

Deuteronomy 1:7. The Lord: "...go to the Mt. of the Amorites, and...in the plain, in the hills, in the valley, in the south, along the seashore to the Land of the Canaanites, clear to Lebanon, to the EUPHRATES! (Below

Abbr.
// means
B

1:10. The Lord has multiplied you...THIS DAY you are as the stars for number...May
11. he increase you 1000 times more.

12. But I can't put up with you any more will all your complications and quarreling.

13. If you will select wise men among your tribes, I will authorize them to be your rule4s...15. over 1000s, 100s, 50s. 10s.

=
Emphasized not on Amt but Geist:

16. Also reliable JUDGES, for you and the stranger among you alike.

17. Ye shall NOT RESPECT PERSONS...YE SHALL HEAR THE SMALL AS WELLL AS THE GREAT.

[Today this is frustrated by the rule of the RE PACs:

Ye shall not be afraid of the face of man, because it is GOD who judges. If you find a case too hard, don't hesitate to bring it to me.

Justice B

32. When you refused to enter the promised land, "In this thing ye DID NOT BELIEVE The Lord your God.

37. What is more, the Lord was angry with ME because of you...

38. And Joshua was appointed for the final stretch

in Mt A

41. When the Lord did NOT command them to go to war, they were all for it.

They thought it would be a form of repentance for their former hesitation:

"...ye said unto me (Moses), We have SINNED against the Lord, WE WILL GO UP AND FIGHT, as...the Lord commanded us....

6b

42. BUT the Lord said to me, Say unto them, GO NOT UP, NEITHER FIGHT; for I AM NOT AMONG YOU; lest ye be smitten before your enemies.

→ you say "We are a Nation" "We are a Nation" "We are a Nation" "He / Your help."

43. Moses gave them the order, "But ye would not hear, ye rebelled against the commandment of the Lord, and went presemptuolusly up into the hill..."

[Nothing defers and blinds like a war snetiment. The irony is they insist that they are doing = it all for GOD, God and country--they have not forgotten God.

They say "the Prophet, the Prophet!" as we do; but they prefer not to listen to their Prophet when he tells them what they don't like hearing. First, to go to war, against an enemy that attacked them (Sihon), then NOT to go.

Moses promised that if God was not with them they would get clobbered.

44. They insisted that they were doing God's will, and ran from the Amorites like men running from a swarm of bees, in helpless panic.

All

45. Then they said, "We're sorry." "And ye returned and wept before the Lord; (like naughty children: but it did NOT make everything OK); "but the Lord WOULD NOT HEARKIEN TO YOUR VOICE, nor give ear to you."

→ for to allow a decision in this, all the wave & flag & ...

in Mt A

Deut. 2:4. The Lord ordered them to pass through the ESAU country, where the people were afraid of them--they would have been a pushover: "Nothing doing!" says the Lord, YOU DO NOT INTERFERE IN SMALLER AND WEAKER COUNTRIES:

5. "MEDDLE (tigger) NOT WITH THEM...not an inch of their land belongs to you, because I gave it all to the Children of Esau." (To Esau (unworthy?!))

[J. Helms: Pay debts to Iran? No! Why not, if we pledged the Govt. to do so?

Ans. Because "they're just a bunch of bums!"] Helms

But Esau sold out; God denied him the blessing that went to Jacob: Why don't we just take over? We don't like them; we can easily arrange for them to be enemies, etc. That has been the policy of some nations.

What about this land which God promisdd=to Jacob? Then Gentiles grabbed it.

in Mt A

Everybody is invoking the name of GOD today, but nobody invokes the Word of God.
Least of all those ministers who have insituated themselves into the national political scene.

I take Dt. as my handbook in the present crises in the East.

The Israelis lay claim to all the land promised to Abraham and his descendants, But Abraham was the father of many ~~tribes~~ ^{tribes} nations besides the tribes that MOses led out of Egypt; and the latter could not claim their lands until they fulfilled certain conditions which as MOses tells them in Dt. they had never shown the slightest intention of observing.

no
In the first Ch. of Dt. they are told 1:41ff. that they cannot please God by declaring a religious war: God does not ask or need men's help, and it is not for any people to say who are God's people and who are not: that is for HIM do decide!

Dt. 2:4f They are about to enter the land of their bitter fivals, to whom they are very superior, and who are very much afraid of them.

Do they take advantage of their position of strength! NO.

67 () ... involving ... seizure
[The idea that the Good Guys can take what they want
2:6. There is to be NO requisitioning: pay in full for everything you need, including water. *the promise of Ab? (Zsan 4 of Abraham!*

2:9 They have no right to intrude on the Moabites

15-18 Moses recounts the trouble history of the region, the contentions and troubles,

2:19 The same thing for Amman: they have had their troubles and the people who are there now are the ones I want to have the land.

2:24. SIHON the Amorite was a nasty actor: the same approach was ordered, 26. "I sent messengers with words of peace...27-28 the usual conditions, but Sihon attacked them with all his forces..."

The "Old savage, vengeful tribal God of the OT," is a myth--far more kind and merciful are his laws in Deut. than those in our own land.

On Jan.17, 1986 an oil executive ~~wanting~~ protesting preferential treatment in the hiring of Navajos for work in oil fields on the Navajo reservation wrote to the tribal council:

He was simply being blunt in stating what some administrations have had in mind. The BIA regulations has always contained a "Religious Crimes Code."

The Suppression of the Sundance was a pretext for suppressing all Indian religious rites.

The the Spring of 1923 Ind. Commissioner CH.H. BURKE

Soon after Burke and his boss went to jail for other crimes, and the major figure in relaxing the intolerable civil and relig.restraints was Sen. King of Utah.

In

Back to Omar:/The tribes that came out of Egypt the great rivals were Joseph and Judah. Joseph was succeeded by his two sons Epharim and the half-Arab Manasseh. Both men were the sons of Asenath...Epharaim our ancestor of the tribe of Ham. *Gen. 41:45f. 46:20*

As to Judah, an equally illustrious ancestress, mother of the line of David, the most lovable character in the O.T. Ruth the Moabite

But not... *But not... (handwritten)*

Deut. 4:19. What is more, don't look to the sun, moon or stars to represent me.

20. It is to me directly and to me only that you must turn: The Lord who brought you out of Egypt.

Mos:22. I must leave you now; and stay on this side of Jordan,

23. be careful to remember what I taught you about the Covenant.

25. If with the passing generations you dilute it and corrupt it,

26. you will be quickly wiped off the land, utterly DESTROYED--

27. SCATTERED among the nations & small in numbers

[As in the B.M. de-structo here means to break down the structure of

e.g. Jaredites, Nephites, *dissolve & scatter as a E.*

28. The trouble with idols: they do NOT do what a man does and what God does: they do NOT see, hear, eat, or smell.

[The Doctors of Alex. said it was blasphemous to say that God does those things--that THAT was idolatry! Charbonnier

It is not God and men but IDOLS that do NOT do those things--that is why they are so useful--perfectly compliant). *idol: he does those r.*

Ent. sec. Is.

Dr. ... do those r = p, v men do!

30. Moses the PROPHET, and After Israel has sinned and is scattered: "...in the latter days, IF thou turn to the Lord thy God, and obey his teachings [as they will have them in the Torah]

31. he, being merciful, will not forsake you, or destroy you--he will remember the Covenant he made with your fathers.

33. Remember how favored you were--you came closer to God than any of them: you HEARD his voice out of the fiery mountain--you heard it and lived to tell about it--not/don't forget ;it.

40. Keep the rules and the commandments he gave you then.

41f. Set up your cities of refuge for unintentional killings (break the age-old cycle of blood-vengeance among families and tribes)

Deut. 5:1. A review of theLAW,

3. We must consider it not as something for the ancients, a mere TRADITION, but something given explicitly to US, "those living right now and right here!" *Rumoresque Senum Severiorum!*

6ff. The TEN COMMANDMENTS follow.

spirit v C
Es. practical, sensible
prince. v Pol. Econ. Ec. self-
interest: "realistic"
is. never in of this!

practical, workable, useful, et

29. Merely to acknowledge and to agree that they are OK is not enough:

"O that there were usch a HEART in them," that they would rely feel it, "that they would fear me [vs. pie in the sky--we'll think about that later, etc.], and keep ALL my commandments ALWAYS, that it might be WELL with them and with their children FOREVER!"

[A very moving passage--Gods feels for us and worries about us, his concern for our welfare is far greater than our own!]

Deut. 6:5. Thou shalt LOVE the Ld. thy God, WITH ALL THY HEART...soul,...might.

6. "And these words, which I command thee this day, SHALL BE IN THY HEART."

[The sense of Deut.: To drive these things home, to plant them deeply: this is an admonition AGAINST LEGALISM, the very thing the Rabbis fell into.

How... (achieved?) ... (law) love! and ... Educ. & Training at Home ->

9 (you) ...
no prob.
...

AA: Bible rules

Deuteronomy 8: 1ff. Warm and urgent appeal to take these things to HEART.

5. "Thou shalt also consider in thy HEART, that as a man chasteneth his SON, Jehovah your God chastens you"--think of him in that way, as a kind Father, who would not do anything that was not for his son's good.

12. Warning against materialism (the prime evil of our civilization). The purpose of the commandments and rules, is to prepare you, "lest when you have eaten and are full, and your silver and gold has piled up along with everything else," you GET THE IDEA THAT YOU EARNED IT.

all gift

14. Then your heart will be lifted up, and you will forget the Lord thy God (Sam. the Lam. ** B. 2. 3: 257: 62, etc.*)

Enoch

17. "And you say to yourself: "My ability and hard work (kokhi w^e 'etzem yadhi) has made for me this fortune (khayil = power, influence, success)

capacity

18. But you must keep in mind that is it God himself who has GIVEN you the koakh (capacity) to make khayil (success), for the sake of confirming the agreement (cov.) which he made with your fathers, as today [It is still in force--but it is THEIR merit, not yours that is the reason for it

live

19. If after that if you forget it in any degree [if you do not/walk up to every stipulation of that agreement]

(you will not just have hard luck), you will be DESTROYED!

20. Just like the other nations--which Jehovah caused to disappear (ma'abid), so you will disappear also, BECAUSE YOU WOULD NOT HEarken TO THE VOICE OF JEHOVAH YOUR GOD.

[You are only favored, you are only my people as long as you do things MY way

Don't worry

1) pay attention!

2) be victorious & deserved!

Deut. 9:1 Last-minute instructions: Now you are going to cross over: remember what you are up against. Those people are as strong and tall as the Anaxes of the Danaeans or Achaeans. (Who were everywhere at that time, II.

During the Trojan War they made sorties for loot in all directions, it was the Swarming Time, the Heroic Age.

3. Don't worry: God will take care of them.

4. And DON'T get the idea that all this is being done because of your righteousness: "Speak not in thine heart...saying: For MY RIGHTEOUSNESS the Lord hath brought me to possess the land; but for the wickedness of these nations the

Lord doth drive them out..." *He drives the Israelites nowhere.*

[Contempt. lit. shows that he was punishing a decadent civilization that was passing away everywhere. He would probably have smashed these luxurious, greedy and immoral people if the Israelites were nowhere around.

When the hosts march, it is NOT a case of THE GOOD GUYS VS. THE BAD GUYS.

** Mormon 4:5*

These people may have been more icked than the Israelites--but that is for the Lord to decide.

5. He repeats the principle in this verse: You are NOT righteous, but they ARE wicked, and I have a score to settle with them.

Learn See Ch. 2!

6. Get this clear: YOU are ALSO wicked: "Understand therefore, that Jehovah thy God is giving you this good land, NOT as a reward of righteousness, BECAUSE YOU ARE A STIFF-NECKED PEOPLE."... *There have been times*

28

13. I have seen this people, and, behold, it is a stiffnecked people. *Is. 43: 2*

14. Let me alone (to Moses) that I may DESTROY THEM, and blot THEIR Name out and raise a better people from Moses's line. *They are worthy*

A

Deuteronomy 9:13f. When God threatened to wipe out Israel as being no better than the rest, Moses was upset,

19. For I was afraid of the anger and hot displeasure that the Lord was showing against you, threatening your destruction.

HE made another appeal: "And the Lord hearkened to me at that time also."

[Cf. the Lord to J.S. in the Grove, as he spared Sot. & Gam. for Abri's sake. He Exor. Is. Moses' sake.]

20. At the same time he also prayed for Aaron, who was in grave danger.

24. Moses denounces the people: "Ye have been rebellious against the Lord ever since the day I first became acquainted with you."

AH King, 1st 2nd: Dt. epitome w/ law, ~ New Test.

Deut. 10:12. "And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in his ways, to LOVE him, and to serve the Ld. thy God, with all thy heart and with all thy soul.."

13. To keep the commandments of the Lord, and his statutes, Which I have commanded you to keep this day, all for YOUR GOOD.

14. Behold, EVERYTHING in heaven and earth belong to him

17. HE is the God of Gods, and Lord of lords, the Great God, Mighty and Terrible all persons are equal to him, and he cannot be bought.

18. [Thw basic rule of HIS Economy]: He is just and equitable: "He does mishpat for the orphan and the widow [he waznts them to be taken care of] 1st w. And he LOVES the stranger, and wants him provided with food and clothing.

19. Therefore YOU MUST DO THE SAME: LOVE THE STRANGER REMEMBERING THAT you to were strangers (and oppressed) in the Land of Egypt. 3 repeated: Empathy: remember how you felt - as down & out in Eg! Put yourself in their place now, & DO something about it.

Deut. 11:1. Therefore thou shalt LOVE the Lord thy God, and always do everything exactly as he has commanded you.

2ff. Recalls the marvelous deliverance in the desert, etc.

11. And now that you are going to settle down not in the lush Nile Valley, but in the hill country that depends on the rains for life, "the rain of heaven"--a free GIFT vs. Nile, B. econ. - wh. P. feel constant & day-to-day

13. IF you keep the commandments, etc. dependence = hoh.

14. I will GIVE YOU THE RAIN your land needs, and that at the PROPER SEAOONS and in the proper amount;s for meximum harvest.

15. And I WILL SEND THE GRASS, 16. as long as you "take heed of yourselves."

17. you do not, the Lord "will SHUT UP THE HEAVENS" and you will get NO RAIN and no harvest Behold, are we not all beggars?

18-19. Therefore take this ;to heart and teach it to your children. Discuss it all the time evedrywhere, and write it on your doorposts, where you can't miss it.

24. The land ;will run from the Sea over the Lebanon to the Euphrates.

25. It will be yours abolustely--IF!

The Economy: The Spirit is all. We are everly a G. Ownership B. y. whole emphasis & Gov Law N: Stewardship is a testing & a probation & THIS is only this is the test! At some he's reminding you, you, you. Rain

Deteronamy 11: 24f. That vast land is yours, and in giving it to you

26/ Behold, I set before you this day a BLESSING and a CURSE.

[This ALWAYS goes with the Promised Land--the idea that America or any other promised land can never fail perverts the whole nature of the covenant: No contract without a penalty clause. What could be plainer?:

All blessings - pre-dicated: (promise in both ways.)

27. A BLESSING, IF YE OBEY...

28. And a CURSING, IF YE WILL NOT OBEY *not accepted = "no" of obligations*
violation of wh. (C. & judge v. v.) do or mocked!

29. Put the BLESSING on MT. Gerizim (the Smaritan holy mt.) and the CURSE upon Mt. Ebal:

the significance in not for the Canaanites but for the Israelites: in passing over going down to the Jordan, they pass between them BOTH, and u-nderstand that they are walking either into a Blessing or a Cursing in entering the new land, depending entirely on THEIR behavior--they are both the Good Guy and the Bad Guys.

The Temple

Deut. 12:1ff. An interesting light on the holy places, the sacral centers. Israel had them too, and is not supposed to take over these--they are false Temples. *(1st C. A.D.)* all relig. installments

2. They are to DESTROY these ritual establishments, with their usual apruenances [See the Patr. Stories]: Usually on elevated places, with graves = mounds
3. altars, standing stones (matstseboth), groves
images of gods, names of same, *(resemblance) dangerous,*
replaced by single center
4. But you shall NOT treat Jehovah your God that way
(meaning his holy places are intact? There are such places:
5. "But instead to the PLACE which Jeh. your God has chosen out of all your tribes to put his name there for HIS dwelling ye shall seek that place out and go there.
6. That is where you shall bring your sacrifices, burnt offerings, heave offerings, tithes, freewill offerings, firstlings...
7. THERE you shall hold your feasts before the Lord, joyfully with your families.
(All this is very megalithic...
8. This will do away with the present system of everybody celebrating or by himself or doing whatever he judges the best thing to do;
9. As long as Israel was still mobile it was that way, they had "not yet come to rest" in their inheritance.
10. But once you have settled down in the new land, it will be different.
11. THEN there shall be a place, a center to bring all your sacrifices to,
12. a central shrine for your celebrations,
13. So be careful not go go around performing the rites as any convenient place!
14. Just to THREE particular place the Lord shall designate--it we be within one of the tribal territories.
15. You CAN have local celebrations, feasts, when the Lord has blessed you, and eat your venison there (that is not firstling
16. But of course without the blood, which must be drained.

Promised Land & cursed land: an exp. of the real land: swept in iniquity "But ye will not obey" (C. & prof with us "..."

C =

⊕
Rephaim

12-17:12-15

K

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But annual

Deuteronomy 12: 17f. The seasonal offerings, ritual and regular may not be eaten at home--you must come to the central place and all celebrate together
(The whole idea of the Hierocentric Order)

- 21. If you live too far away from that sacred place, you may eat (the firstling) at home, observing the proper rules, about unclean beasts, sthe blood, etc.
- 26. But the *yearly & Semiannual (Conferences)* renewal of the Covenants and vows must be made at the place which the Lord appoints. *consolation & conv.*
- 30. Don't be drawn into the ways of the people that were destroyed here before (they are still around) *to tempt* (D) appar. *concl. v. OT & P or exterm.*
- 32. But only exactly what I have told you--no more and no less.

Deut. 13:1ff. On SPLINTER GROUPS and would-be leaders. ~~Howe~~ Prophets, interpreters of dreams, wonder-workers, *clairvoyants, horoscopes*
(There have been many in Israel--Eisler)

- 3. God allows them to arise to put you to the test,
 - 4. to see whether you will follow him alone
- 5. The pretenders shall be put to death
 - (just as false pretenders to the throne forfeit their lives when they are found out...They disrupt the whole social order, through everything into confusion... *dangerous = ruin civil n.*)
- 6. If members of your family get enthusiastic about such cultists, and urge you on the side to give them a try,
- 7. "Namely ~~the~~ belonging to the old tradition--"the gods of the people which are (still!) all around you, near and far, everywhere...
[Showing that the order was NOT total extermination]
- 8. Don't go along with them (members of your family)...
- 9-10. Put thdm to death--stone them with your own hand!
- 11. As a public example, so "all Israel shall hear, and fear, and give up all such business. *Why such severe penalties? @ or to revealing & tokens? Things celestial - not mingled & Terrestrial = dirty v. n. as polluter etc.*
- 12f. You will hear reports of men and women with their children leaving your community, and going out to join up with other groups *Delayed through in*
- 14. Do everything to find out what is going on. *Some accidents are likely*
- 15. And wipe out the ofending city,
(In a manner familiar from Polybius and the story of Croesus: *accepted*
Abdars? Smith: f. in fact / on S.)
- 16. You will take all their stuff into the market-place, pile it up and burn it, leaving a mound to testify to what has been done.
- 17. Don't keep any of their accursed stuff: avoid his fierce anger, enjoy the mercy and compassion he loves to bestow

- Deut. 14:1. No cutting andx tatooing (tiggod^adu) or shaving of eyebrows for the dead.
- 2. You must not be like toher people: You are HOLY, CHOSEN, SEALED (trsl. peculiar, s^egulloth); set apart from all other people on the face of the earth.
- 4.ff . List of things you may eat and not eat.

28. The trouble with idols: they do NOT do what a man does and what God does: they do NOT see, hear, eat, or smell.

[The Doctros of Alex. said it was blasphemous to say that God does those things--that THAT was idolatry! Cherbonnier

It is not God and men but IDOLS that do NOT do those thigs--that is why they are so useful--perfectly compliant). *idol: he does those thigs*

4:3. The main thing: You saw what happened to the Baal-peor crowd: any license in the religious field is out of the question--it leads to complete dissolution of your own relig. structure.

4:9. Bear that in mind at all times; take heed, and be very sure to instruct your children, and have them instruct THEIR children in everything, etc.

4:15. You do NOT make a SIMILITUDE of God to worship, because you KNOW what he is like. You SAW on Horeb--that was not something you could make

4:16. an Image or a similitude of. *Special Effects - do it.*
[With a pure abstraction you would HAVE to make an image

Deuteronomy 14:23. The main feasts must be eaten "before the Lord at THE place which HE has appointed: all your tithes and firstling and first fruits brought there.

24. But if you live too far away...can't carry or drive it so far...

25. You convert the stuff into CASH that you can carry with you

26. and arriving at the holy place will then buy back with the money the same type of animal or product...and have your feast.

[This is how temples became BANKS,

Banks are still modeled after Classic Temples: centers of accumulation, storage, exchange, etc. inner mysteries and above all a hub of power and control. Juno MONETA: Satan's counterfeit.

This perversion is ph. apparent when it draws in money-changers; houses of prayer & a den of thieves. Co. as a J & convenient as E which is money in an operation profit, manipulation, rate of exchange, clipping, cheating, etc.

Deuteronomy 15:1ff. The issue here is business and war, and how they should be conducted

1. At the end of every 7 years you must make a RELEASE.

[This is the cornerstone of the whole economy.

Our economy has reached a deadlock: You cannot pay off and get out of debt (in Satan's power) without incurring MORE debt. Assets & P debts P - be paid. Young people optimistically expect that they can WORK OFF their indebtedness. NOT while the creditor is the one to decide what your work is worth!

Creditors are hysterically opposed to let the worker have a share in deciding how much he should be credited with. Through the years the people of Ut. have been conditioned to look upon that heresy, Unionism, as the worst of all crimes against God and nature.

And so we find ourselves strapped: Gwet out of debt! We are told, "but go into business!" How do you do both? CWN's: Diko across decided 2) a job 3) Co. store 4) for "room" + board wh. you Co. J & snuff: in a habit

Here God gives Israel the answer--the only possible answer: Men do not decide these things on the basis of their own self-interest (M. Friedman), where interest clash and self-interest overrides all else in the maximizing of profits. Only God can draw the line and say: HERE this business of exploiting each other must stop. Every seventh year.

2. This is not a human arrangement: it is "THE LORD'S RELEASE."

Every creditor must cancel all debts, at a given time

3. A foreigner is not so released (not having accepted the Lord's economic package--All these things go together in the Covenant)

4. But at those times WHEN THERE ARE NO POOR AMONG YOU, *participates such* that won't be necessary.

If you are faithful there will be such times, "for the Lord will greatly bless you." 5. But ONLY if you "carefully hearken" and strictly live up "to observe and DO these commandment" which you now receive.

6. You may "lend unto many nations"--to get a hand over them, gain advantage in dealing with them

(This has made many Jews important and powerful men--and has usually cost them their lives! for. Siff, Abraham, & type, Shylock. but don't borrow from them and give them power over YOU! for free - reln of borrowers & lenders: bound; & Satan's!

7. Now comes the important part of the business--the SPIRIT in which it is all done. IN the end, that is EVERYTHING.

"If there be a poor man of your brethren living anywhere within your knowledge "in thy land which the Lord thy God GIVETH THEE, thou shalt NOT HARDEN THY HEART, NOR SHUT THY HAND FROM THY POOR BROTHER."

(Benjamin and Mosiah's orders also

as I - laws as a man of generous But I admire Chairman of Board's "separates in his veins"

The Economy:

*5a Law Debt
our Expt.
money-mkt. in time*

*Op. to debt?
Lob' Way*

8a

*practical!
I will own
eyes, and your
down!*

all. Gift

Apr. '86 - a said (keeping) pete
Confession.
I amled: you whose deserts - being tested!
question is ~~deserve~~ deserve or not?

Deuteronomy 15:8. (The poor man in your midst: this is a direct ORDER): "But thou shalt open thy hand WIDE unto him, and shalt surely lend him sufficient for his NEED, of whatever he is in want." - go - a land of = opportunity - } or deserving poor

you calculate
such -
costing you of
"cost" -
Don't give it & I will pay

9. When you do this, "beware that there is not a thought in thy wicked heart, saying The seventh year, the year of release is at hand; if I give anything to him now he will not have to repay it and I will never get it back, "and thine eye be evil gainst thy poor brother, and thou givest him nought...and he cry to the Lord, and IT BE A SIN UNTO THEE."

[Leave the computer and the calculating alone! Remember, a gift given grudgingly is a curse on the giver...]

By
Don't give it & I will pay
thought
you for
Mt. 26.8-11
I will give you
an excuse of my perpetration

10. "Thou shalt surely GIVE him, and thy HEART SHALL NOT BE GRIEVED WHEN THOU GIVEST UNTO HIM..." (No mental reservations or reluctance, or hesitation and manipulation...)

If you give it in the spirit God requires you will not be without your reward: "because for that thing the Lord thy God shall BLESS thee (no AMONNT specified) in all thy works..." (The blessing is all that is promised

11. "For the poor shall never cease out of the land..."

[One of the most famous statements in the bible. From this people have argued that it is a waste of time to help them--they will always be there, you will only encourage and make more of them. But that is NOT the way the Lord means it: not the point he wishes to make, which is just opposite:

"THEREFORE I COMMAND thee, saying, THOU SHALT OPEN THY HAND WIDE UNTO THY BROTHER, TO THY POOR, AND TO THY NEEDY IN THY LAND."

[Nowhere is the beggar and the poor more coldly and grudgingly received than in Utah. I could tell some stories...]

12. After six years of service any and all Heb. servants must go absolutely free, no matter what you paid for them.

13. You not only let him go his way, but "THOU SHALT NOT LET HIM GO AWAY EMPTY."

14. THOU SHALT FURNISH HIM LIBERALLY out of thy flock, out of thy winepress; out of whatever "THE LORD THY GOD HATH BLESSED THEE THOU SHALT GIVE

unto him." [The one thing that most characterized present day policy in the land is "meanness of spirit," for which many, many examples could be supplied.

15. And thou shalt remember that thou wast a BONDMAN in Eg., and Jehovah thy God REDEEMED thee (bought you free, paid the price, for nothing) Therefore I COMMAND thee this thing to day.

16f. But if a servant wants to stay with you forever, you seal it with the nailing of the ear (Above The same applies dto maid-servants.

18. And THIS is the important thing: IT SHALL NOT SEEM HARD UNTO THEE, when thou sendest him away free," (i.e. to give up your property), because he has worked for you all that time. If you do that the Lord thy God will bless thee--that is your reward.

Deut. 16:1. Keeping the PASSOVER.

5. THOU MAYEST NOT SACRIFICE THE PASSOVER WITHIN ANY OF THY GATES, WHICH THE LORD THY GOD GIVETH THEE."

[All come to the Great Assembly as PILGRIMS

6. It must take place "at the place which the Od. thy God shall CHOOSE to place his name there. The Passover sacrificed at SUNDOWN."

Gift
You already
paid up -
Ad
M

no legal amt. stated: here - puts upon test
You know exactly what he means & he wants, but no one holding
suprem gift of life!
he requires - free gift!
mail & r = p. cov.

Recall deliverance
= redemptive
= gift

Apr 20, '86

Not procedure but the mood & purpose

he wants you
a gift
to you
be happy

of CT B2
to me!

God & only
giver

if any man claims
to be a gift
to give
to whom
idolatry

Deuteronomy 16: 8. On the 7th Day of the Passover the Solemn Assembly
[It takes more than a name to give substance to these things.
What makes a "Solemn Assembly"?

To be solemn does not mean to put on a sober & severe manner, but to take a thing SERIOUSLY, as one does in a laboratory, NOT as one does at a commencement. In the past commencements were occasions of fun and jollity. After working hard for years, when that phase of things was over, the students would let down their hair and relax for a few hours.

We reverse the order: After four years of playing around, the students put on an air of high seriousness in solemn robes and gowns for a day, and that puts the stamp of higher education on the whole farce.

16:10. The Feast of the Weeks requires "a tribute of a FREEWILL offering of thine hand." The offering is required--it is TRIBUTE, BUT THE AMOUNT IS FREEWILL, you determine it yourself, on the basis of HOW MUCH THE LORD HAS GIVEN YOU: LXX kathoti he wh their sou isxual ("to the limit of your ability") according to what he has given you, even with what your God has blessed YOU."

(Bless here means to give: All that with which the Lord has blessed you or with which he may bless you... We) cov. or new cov. & all v. him
as consecr. / 2. - returnable!

11. And in doing this you and yours --sons, daughters, servants, strangers, orphans, widows must all come together and rejoice and be happy as one big happy FAMILY. That is the spirit in which this must be done and that is the spirit of the LAW OF CONSECRATION & the United Order

12. Remember that thou wast a bondman in Egypt--if some are slaves, all are slaves. This is to show where we stand with each other and the Lord.

13. The Feast of the TABERNACLES at the harvest:

14. again, ALL must share, ALL must rejoice together as one family: "thou and thy son and thy daughter, and thy manservant and thy maidservant, and the Levite, and the stranger, and the fatherless, and the widow that are within thy gates." No one can be left out!
15. For 7 days in the appointed place.

16. Three times a year all MALES come together paf. Jeh. at an appointed place: 1) unleavened bread, 2) weeks, 3) tabernacles.

But NEVER COME EMPTY-HANDED:

17. EVERY MAN SHALL GIVE AS HE IS ABLE, (i.e.), according to the blessing of the Lord thy God, which HE hath GIVEN THEE.

18. Judicial system sets up "judges and officers,"

19. But the foundation of Justice is JUSTICE: "Thou shalt not wrest judgment; thou shalt not respect persons (J. Garn and W. Ritter); neither take a GIFT: for a GIFT does blind the eyes of the wise and PERVERT the words of the RIGHTEOUS." PAC

[It is not just weak characters or vicious who are blinded and perverted by gifts, under the table or above--even the WISE and the RIGHTEOUS are corrupted by them.

Not that the whole tenor of this chapter is of GIFTS--the GIFTS that man brings to the sacrificial feasts to be freely shared with all his fellow in recognition of the much greater GIFTS that God has GIVEN him. Yes gifts given or exchanged with the idea that men are giving to each other and so are beholden to each other are an abomination. Exchanging gifts is wrong. Unless it is recognized that all GIFTS come from God, the result is the gift of Satan, the gold and silver and things of the earth by which he binds men to him in debts and obligations

As long as we do not accept God's economy as we have agreed to, WE ARE IN SATAN'S POWER bound by debt.

If you owe it to God
if you owe it to him alone } 2 a deal: No deals!

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30. Moses the PROPHET; and After Israel has sinned and is scattered: "...in the latter days, IF thou turn to the Lord thy God, and obey his teachings [as they will have them in the Torah]
31. he, being merciful, will not forsake you, or destroy you--he will remember the Covenant he made with your fathers.

Deut. 16:1. Keeping the PASSOVER.

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6. It must take place "at the place which the Lord thy God shall CHOOSE to place his name there. The Passover sacrificed at SUNDOWN.

14. The Lord tells Mos. just bef. his death to summon Joshua,

15. He appears in the tabernacle as of old in a pillar of cloud,

16. and assures Mos. that the people "will rise up and go a whoring after the strange gods in the land (the clean-up was only partial)

17. then he will be angry with them and FORSAKE them,

18. and they will wonder.

19. Therefore, WRITE THIS SONG FOR THEM ~~WEAVE TO THEIR CHILDREN~~ and have the Children of Israel learn it and sing it for a reminder & a witness--they will then know what is going on.

21. In the fut. "when many evils and troubles are befallen them, that THIS SONG shall testify .

22. So Moses wrote the following song and taught it to the people (See next Chapter for Song!

Deut.31:5. The Lord will put all these people at your disposal, but deal with them as I have told you. 6. Don't let them worry you, God won't fail you...if

7. Moses presents Joshua to the people as his successor

9. Then he WROTE DOWN THE LAW which he had given them, and handed the roll over to the sons of Levi, who put it into the Ark of the Cov.

CLiches about the savage, primitive, vengeful tribal God of the OT
C are the natural product of the evolutionary bias of Higher Criticism.

Actually the laws of the OT are far more humane than those we live by.
which leave righteousness and justice to the natural laws of the mkt. place.

IN the AS world the rights of property have been enforced with relentless
cruelty and contrived logic, under the guise of uncompromising integrity:

A. France: "The Law with majestic impartiality..."

Shylock: An oath, an oath!...

15¢ ONLY for the Navaho coal--that's integrity.

Touches all bases

ALL the Law and the Prophets are in the 1st 2 Commandments.

Who keeps them cannot go wrong on any other.

Love unfeigned, reverence for others, humanity, decency, civility, courtesy

The opp. is meanness, taking advantage, ~~vengeance~~ revenge (DC 10 ...who lieth...)
pride, selfishness, *pettiness*

There are no Laws enforcing goodness: "By what compulsion must I...?" *John 18*

THE Law of the Mkt.place gives Scrooge a rich reward...all pf. legal.

his meanness is the source of his wealth (Marriott: Drive a hard bargain...
do not yield to sentimentality) (Spec. rates at the London Marriott for LDS)

The Spirit of ~~the~~ the Law

At every level and in e-ery sphere the SAME rules apply in dealing with
enemies as with friends. They too are God's children; he cares for them
and knows them better than we do.

Q/2 Review 6 post. r h by r (Kell)

The OT is the Old Cov., the Law by which the sons and daughters of God are supposed to live in this world *cf. ep. 1 Mos. 6: 1-2 Ex 32:19*

laws & minimal: no expectations keep 2 adn 14: 18f
UNTold millions have accepted the Law
but only a handful of people at brief and widely scatterd intervals have lived up to it.

Why does He keep it up?

BEcause he knows and we know that the people are perfectly capable of observing it.

If they were not it would not be placed before them

The covenants are graded by name *(cf. Rites of passage)*

There is a sign given with each, for recognition among those who have accepted it.

A penalty clause goes with each covenant

IF you cannot keep a higher law
you are given a lower'

There is no prejudice for failure to live up to obligations not willingly incurred

But one thing you must never do is to covenant and promise to keep a law and fail to do so

Mental reservation is particularly reprehensible, for God is not mocked
One may not think: I Promise and cov. to observe and keep, etc. (when I get good and ready)

THat step inevitably puts one into Satan's power

As the Prince of this World he does not suffer anyone to stray unattached for long. He is constantly on the prowl looking for such.

cf. 1 Pet. 5: 8; Satan's lie: Diabolus = Spoke Job
If you will not serve God beyond honoring him with you lips, you MUST serve Satan

Under no circumstances can you serve both

Moses receives and propounds the Law

and its rationale: If you keep it, all will be well

If you do not keep it, once you have covenanted to do so,
nothing will go well.

There is no other Law. It requires total dedication by nature

It is a law
This is the messages of the Prophets, who are not enforcers but only pleaders.

In the O.T. free agency is inviolable

The Histories are conscientious records and case histories. Unlike other annals they do not idealize the Kings or the People, nor make monsters of their enemies. That is why they can be trusted (:Ed. Koenig)

Deuteronomy 16:20. The best security and in the end the ONLY survival value is in this: "That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which Jeh. thy God GIVETH to thee."
That is the condition on which it is GIVEN.

*Do not ditch
gifts
up gifts*

Deuteronomy 17:1. Thou shalt not sacrifice unto the Lord ...any bullock, or sheep with any blemish or fault whatever or any evilfavouredness: for that is an ABOMINATION unto the Lord thy God. *Why? You put one over on God = well, He won't mind.*
[It is CHEAP, it is MEAN, the equivalent of shaving one's tithing or under-estimating one's fast offering: As if God could be fooled; you cannot count as full payment something which you know does not have standard value--an animal that may be almost as good as another and even look quite as good, but which you know would bring a lower market price with a shrewd buyer. You think God will settle for that--it is YOU he is testing; this arrangement of free gifts is simply to test you. As B.Y. has said; God has put all these things into our hands for us to show how we will handle them and what we will do with them. The one thing he will not tolerate--which he calls "an ABOMINATION in his sight," is MEANNESS of Spirit, which is the stamp and hallmark of our times.

6. Capital punishment requires 2 or three witnesses *(i.e. a least 2 or many more)*
7. and they must throw the first stone "their hands must be first upon him to put him to death,"--the solemn responsibility is THEIRS, *will they take it? Reasonable doubt as well*
They know that if their witness is false, they will be murderers.

8. Matters too hard for you (?? MT?)
"IF there fall out among you a case of judgement deadlocked ben dam l^edam, ben din l^edin w-ben nega' l^enga', matters of domestic controversy (within thy gates), you shall adjourn and repairs to those places which the Lord your :God as appointed" i.e. to higher courts or courts of appeal,

9. To the priests and LEvites and the appointed judges of the time
10. and abide by their judgment, as they are instructed in the law and as they instruct you. *A Sacral Order, Law - settle more expedience: So*
11. You will be bound by their sentence, with due explanation
12. To hold the Priest or Judge in contempt is a capital offense.

13. And all the people shall hearken, and fear, and DO NO MORE PRESUMPTUOUSLY.
[That has been going on too long--now an end.]

*Only gen. rules
& Pol.*

15. If in the new land you have a king, it cannot be an outsider.
[All the surrounding lands were in the hands of such
16. He shall not be your typical Oriental Monarch: Multiplying Horses--the contmp. sign of royal prestige. The Asiatics were taking over everywhere.
17. Neither shall he multiply wives II.

*I. Mil. might
II. Eye wash
III. Wealth
i.e. gain, & Macho = PR.*

[The Harim was THIS prestige symbol
Neither shall he greatly multiply GOLD and SILVER. III
[Every monarchy is only as powerful as its treasury is full--this phil. led to the supproutpion of the Angevins, Plantagenets, the Electors, Emperors, etc. etc. in Rome when the treasury was Empty the Emperor was done for--the soldiers murdered him and acclaim some very rich man who could promise them pay

*A Const. Monarchy
I. most relig. bigoted
II. low XII. Phil
III. v. autocratic
Bible all*

18. As he sits on his throne he shall be guided by THIS LAW, of which he shall keep a copy by him
[Alex.'s Enchiridion, Fuerstenspiegel, Daftar, Shayekh of Amal II, Arut. de Rh
19. at all times, reading in it every day. Bidpai, Cyno Bedeid, Pantonnuel
[The LAW which has been given here is NEVER OUT OF DATE AND NEVER IRRELEVANT
20. THAT his HEART may not be lifted up above his brethren...Don't Let HAIL TO THE CHIEF turn his head. *Monument to the heroism of King Beni*

Deuteronomy 18:1. The part of the offering that is cooked is eaten by the Priests and the Levites...3. And this shall be the PIREST's DUE from the people, from whoever offer sacrifices

18:9f. Some REAL ABOMINATIONS: making sons or daughters pass through fire
divination
horoscopes
spiritualists
necromancers
charmers
wizards

is bad (M)? irreparable

14. Other people have them, the YOU don't!

15. INstead of that, he will give you a PROPHET: "Unto HIM shall ye hearken."

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18. "I will raise them up a Prophet from among their brethren, like unto THEE (Moses) Cf. Mos. 1:40f) and will put MY WORDS into HIS MOUTH (the promise to Enoch) and he shall speak...all that I COMMAND him."

19. YOU will be required to heed what he says IN MY NAME when it is the Lord & when it is not,

21. But how will you KNOW, if you don't hear it from the Lord himself?
[Cf. DC 84 ...when moved upon by the H.G. JRC 27X

→ is not. "when" → 6-13-91

22. Ans.: If it does not transpire or come to pass as he said, then the Lord has NOT spoken it, x.g. *V= predicted & point - in "words of"*
it was the prophet himself, speaking "PRESUMPTUOUSLY", i.e. been *o/18; 0-1*

6-13 [All are subject to vanity, said J.S.

not on the way I'm OK: a guide

added

Deut. 19: 1 Repeat on cities of refuge with example of what an unintentional killing is, 5. e.g. when two are cutting wood and the axe-head slippeth, hits one on the head.

The other is innocent but BLOOD HAS BEEN SHED, and he should flee at once to one of those cities 6. "lest the AVENGER of the blood pursue the slayer, WHILE HIS HEART IS HOT..." i.e. the system allows a COOLING-OFF PERIOD.

10. Since the Lord has given you the land, he will hold YOU responsible for the shedding of innocent blood in it. *God's gifts → "I walk with"*
(that is the one thing forbidden and abhorred above all else

14. Thou shalt not remove thy neighbor's landmark, no matter how ancient:

We must live by trust: Landmarks guarded all time. What can? → end of trust ea or security is a nightmare, an I = losing battle. 2. Econ Prof. of ... → "implications" max. Cg → he complain (shop-kept)

Deut. 20:1ff Rules of BATTLE [cf. IQM

- 1. If you have right on your side you are not to fear the enemy
- 2. Before the battle the Priest gives an address to the people ('am)
- 3. a pep-talk: "Let not your hearts be faint."

4. For Jeh. your God goes WITH you, to fight FOR you...to SAVE you: *if you plan gain & W: some w = r = oppy, profit & expense of → or you*

6. Those not permitted to go into battle: *So, battle = H. Ruff*
has bought a house and not yet dedicated it (life must go on...)
Planted a vineyard and not yet eaten of it

7. Betrothed a wife and not yet taken her, "lest he die in battle and another man take her" (a favorite theme of fiction & real life) *also 24:5 below!*

8. The fearful and fainthearted should go home, "lest his brethren's heart faint as well as his heart." (He goes WITHOUT PREJUDICE--Patton would have him shot, for this recognizes that ALL men suffer from the same weakness--he is dangerous because the rest of us are ALMOST as sus-

priority & claims & Med. revision of H: B & P m, or only justify. & 2-5 1st C

Deuteronomy 20: 10. Before you attack a city you must first PROCLAIM PEACE UNTO

IT. (To everything possible to avoid the conflict *Moore*)

11. If they agree it will be on terms of submission--they will become tributary and serve thee

(The meaning of SERVUS

We see below that unlike the Roman slaves, these were treated well

12. If they refuse terms and you besiege it,

13. adult males must be put to death--they are an army in the field against you, *opposing you in a field*

14. Women and children and everything else spared as spoils *intend to settle*

15. This applies only to very distant cities, to people you do not know.

"The cities of these nations" nearer by, since you must occupy them you must clean them out completely

18. Otherwise they will "teach you to do after all their abominations..."

The Lord sometimes commands drastic measures which men would have no right to undertake on their own. *vs. 17 = fires, & Moabite worship*

He explains why they are necessary

Always in a limited situation, under tight control;

e.g. He tells them specifically to destroy some cities, but not to lay a finger on others, which from the Israelite's point of view were no different (Esau, Moab...)

In 19 cases he allow men to use own judge Deut. 1:4-45 or even more offensive

vs. in 19 cases On the other hand (below) he leaves men to use their own discretion after laying down general principles, requiring maximum kindness and humanity, and absolutely forbidding the shedding of blood

Other

e.g. In the matter of voluntary offerings, gifts to released servants, gifts to the poor, etc., the gift is absolutely required, but no amount is set. The individual is free to decide how much he will give--and thus judge himself in the eyes of the Lord, who asks him to give what he considered the very limit.

19. For siege-lumber NEVER cut down fruit trees, FOR THE TREE OF THE FIELD IS MAN'S LIFE. *It applies to whole populations the same rule that is given above for indiv: you may not exact the pound of flesh. life must go on even in enemy & Eccl. princ.*

Deut. 21:1. Unidentified murder victim in a field.

3. The nearest town will be held responsible.

They must take a heifer into a wild gorge, cut its throat or head-off

6. The leaders of the city was their hands over it.

8. Praying Jehovah who had REDEEMED HIS PEOPLE ISRAEL

not to lay innocent blood against them. So they are forgiven.

[They do not have to pay with THEIR blood, because Jehovah has paid the blood-price for them--he has redeemed them]

murder victim may not be ignored or unknown: life is not impunity

11. If a man takes a beautiful captive to wife,

12. he takes her to his home where she shaves her head & nails

13. mourns for her father and mother for a month--she is now dead to her old family & *marry him*

14. If he decides not to keep her, then she is free to go where she will, though a captive of war she can no more be a slave--she is a free woman, THOU SHALT NOT MAKE MERCHANDISE OF HER, because thou hast humbled her.

[That would be an act of meanness of spirit

vs. Mahan's, life may not be measure - 100 cash: bottom line is

6 but a money price mino life is abominable

62 3

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23. The Caphtorim from Caphtor destroyed the Avim & took over
typical of Canaan

24. Ut was not until they got to Sihon the Amorite who attack THEM off guard that the Lord allowed them to contend in battaa.

26. BUT not until they had sent a messenger "with words of peace"

(Cf. the faciales,

Following the B.M. rule

30. Sihon adamant, his spirit hardened, his heart obdurate

so the Lord turned him over to Israel, 32. when he came out against THEM

34. They killed everybody--vs. the above: slaves & children, etc.

Deut. 3:1. Next Og of Bashan was the aggressor, got the same treatment as Sihon.

7. They spared only "all the cattle and spoil...for a prey to ourselves."

11. He was the LAST of the GIANTS, Og--now a vanished species.

21. The Lord to Joshua: You saw what I did to those two kings--that will be the program from now on.

25. Moses begs to be allowed to go over Jrodan. 26. Nothing doing: the Lord was wroth with me, and WOULD NOT HEAR ME (Moses!) Saya, "Let it alone, and don't bother me with it again."

28. Joshua's the man--do all you can for him, "encourage him and strengthen him." (We all need help--nobody gets by without a benefactor; there are no self-made men)

23: 16. Not only shall the refugee "dwell with thee...in that place which HE shall choose..." but while he is with you "thou shalt not oppress (tonennu) =grumble about, mutter under your breath--neat psych. touches) him."
complain

8: 12. Warning against materialism (the prime evil of our civilization). The purpose of the commandments and rules, is to prepare you, "Lest when you have eaten and are full, and your silver and gold has piled up along with everything ~~and~~ else," you GET THE IDEA THAT YOU EARNED IT.

14. Then your heart will be lifted up, and you will forget the Lord thy God (Sam. the Lam.

Enoch

17. "And you say to yourself: "My ^{capacity} ability and hard work (kokhi w^a 'etzem yadhi) has made for me this fortune (khayil = power, influence, success)

18. But you must keep in mind that is it God himself who has GIVEN you the koakh (capacity) to make khayil (success), for the sake of confirming the agreement (cov.) which he made with your fathers, as today

[It is still in force--but it is THEIR merit, not yours that is the reason for it

Deut. 21; 15f. If a man has two wives and loves one and can't stand the other,
if the disliked one has a son first, 16. HE must inherit--a double portion.

[The wives are contemporary. But that makes no difference: nowhere in the basic Law of Israel, which deals with family matters in great detail, is there any prohibition or condemnation of having more than one wife!

This passage shows that this is not an oversight--it is quite possible for a man to have more than one wife, as did Abraham, Isaac, and Jacob, *offense!*

- 18. A totally rebellious son
- 19. shall be brought before the Elders
- 20. Denounced by his parents as a glutton & a drunkard
- 21. Stoned to death by the man of the city

22. Where death is by hanging, ;23. he shall be cut down and buried the same day, so as not to defile the land,

"For he that is hanged is accused of God"

B.M.

*W: Harute Marut, Watchers, 3 Ne. 4: 28 of Zumaarah
Nehor Al. 1:15 Shamozi & Symbone
* Since cum. p. 276*

Deut. 22:1ff. Obligation to get INVOLVED--everything concerns you; you ARE your brother's keeper!

- 1. If you see a stray ox or sheep and recognize it ('alem instead of 'glam!) you must absolutely return them to your brother.
- 2. If you don't know who the owner is, keep it at your own place until someone comes asking for it. Then you must return it.

3. The same rule applies to all lost or misplaced items.

Whenever you find a thing, you must not keep the finding to yourself!

Keep it to owner: if you DO know it belongs to you!

4. If you see someone's ox or ass fall down, you can't pretend not to notice it; you can't make yourself scarce--you MUST help your brother.

Prophet & Levite vs. Good Samaritan shoulder & hand
[Cf. Mormon 8:39. Why do ye...suffer the hungry, and the needy, and the ~~and~~ naked, and the sick and the afflicted (broke) to pass by you, AND NOTICE THEM NOT?"] *Complaints & news media ~ of suffering & obscure South Succotash, "A dog starved..."*

5. No unisex: Women shall not wear men's clothes and vs.

(In small children it is O.K., the custom in our day is to give an illusion or impression of pre-adolescence?)

Concern for God's creatures ~ humans but sensible:

6f. If you find a bird's nest with eggs or chicks in it, you should have a heart: the HEN is untouchable, "That it may be well with THEE...prolong thy days.

[i.e., these rules are more than sentimental--they have SURVIVAL VALUE

solid opponents ~ leol. measures - Cong. ~ Utah delegation

8. The usual flat-roofed house must have a railing around the top--you will be responsible if anyone falls of Subtle Mahan princ: Save ~ *Indust. Ind.*

[No contributory negligence: For many yrs. the owners in Am. paid no contributory mass maintenance & went ~ skulls & minds ~ by presence & contribut

9. Rules against mixing species: Don't plant other crops between the rows of your vineyard--that is extortion, it mixes things up.

hot nature de p = don't do / deliberately DNA

10. Don't plow with an ox and an ass together (they move to different drummers)

11. Don't mix wool and linen, in weaving or wearing. @ not? A basic rule of mat.: allow a thing to be what it is! distinct, unalloyed & uncontaminated.

13ff. Questioning the virginity of a bride--a very serious offence

17. Must be proven before the elders

18.f. If he is wrong he pays her father 100 shekels, & he must keep her for life.

*Ayn G. (Buckley) #1
22 on case B)
OK.
Mitt. Friedman*

*You ~ content
negligence
vs. tort regulations*

*60 Min
Indust. Ind.*

Deut. 22:19f. If a bride is found to be not a virgin, the men of the city shall stone her because ~~we~~ she played the whore in her father's house.

22. Adulterers shall both die.

24. A n affair with a betrothed damsel: both stoned if it is in the city, because no one heard her call for help.

25. If it is in the country she has the benefit of the doubt, but the man must pay.

28. One who takes advantage of an unbetrothed virgin must pay her father 50 shekels, and he MUST marry her, "because he hath humbled her."

Deut. 23:2. An illegit. child may not be a member of the Congregation for 10 generations

3. Ammonites and Moabite ^{→ yet ✓ in spare Moabites} descendants also exclud~~ed~~ for 10 generations: this law shall apply indefinitely--forever

(Lest ~~it~~ be weakened by familiarity. This is an example of that "ETERNAL punishment" which is not eternal--the punishment is eternally provided by law, IT is eternal, never done away with; but that does not mean that every individual must go on paying the penalty forever

4. That is because they HIRED Balaam to ~~was~~ curse you.

[n.b. Balaam did NOT curse them, but that is not the point, THEY hired him with that in mind. Not the result but the intention makes guilt:: the curse was 5. really a blessing, but the intent was no less offensive.

9 BECAUSE of their inhospitable meanness, refusing you bread and water when you came out of Egypt, the took advantage of your weakness.

6. you are NEVER to make peace with them or seek their prosperity (that too seems rather mean--It has gotten the Jews into lots of trouble. No people on earth are more haughty or arrogant than some Jews where they are dominant, as at Ritchie.

7. Edomites are strangers too, Esau tried to kill Jacob, and here is good grounds for a perpetual enmity, vs. Israel is commanded NOT to despise the Edomite; nor the EGYPTIAN (their cruel oppressor!) because they were permitted in both lands, however reluctantly do not fail to recog. any kindness.

8. Their children of the THIRD GENERATION can enter the Congregation

9. The HOST of ISRAEL must be before all else PURE.

[Nothing is more utterly devoid of morals than an army, especially a victorious one

Without total integrity and freedom from corruption, the work of the military is nothing but murder, as the Ammonites tell us forgers, uniforms & sanctifiers

IGM
This is the theme of the IQM *** reager innocence & wh. & brutalized ragged village
Those who set themselves to attack others must "keep thee from every wicked thing" (the First Stone if ... stones...)

10-11. Sex out of the question.

12. Latrines far from the Camp [As in the TEMPLE SCROLL

13. Excrement shall be buried in the sand--covered up. A small shovel is GI issue.

Rules of hygiene too 2 ignored - East
14. Because the CSAMP MUST BE HOLY. Nothing less will do. IGM, C. Ser

... of, & Co, Magnani, ...
... mean-legal @ don't Bible thumpers] ... ? Law

Deut. 23:15. Thou shalt NOT deliver unto his master the servant which is escaped from his master unto thee.

[When this divine commandment was put to the South it was a clear choice between the ~~rights~~ right to property and the right to life; in that pious, Bible-bred society, PROPERTY won hands down. The Mahan principle still rules our economy. *rule: "merchandise"*

OF course the commandment was countered with Bible passages about returning to thy neighbor his ox or his ass who has strayed, returning lost property etc. *rule: "merchandise" = a point beyond which NO person may be the possession of another*

16. Not only shall the refugee dwell with thee... in that place which HE shall choose... but while he is with you "thou shalt not oppress (tonennu) = grumble about, mutter under your breath—neat psych. touches) him."

17. Prostitutes and homosexuals have no place in Israel. *Flat v. discussion*

18. A prostitute may not contribute to the temple from her earnings (or pimp) or the price of a dog ~~(because village dogs had no real value or attachment?)~~ *adv. cheapening (you) selling a dog*

19. No money to be lent for interest [the cornerstone of our present-day economy = not production but manipulation of money-figures; the big tax savings now go into the money market] to a fellow Israelite **NO MONEY MARKET**

20. Usury is OK to a stranger *But NO BORROWING* Why the distinction? SO that you won't lose the LAND which you are about to possess. Borrowing and lending on interest put you under obligations which MAY clean you out, forcing you to give up even you most valuable possession--the Land which the Lord has given you; it is unalienable & no allowed to risk it by going into debt. *Cf. 28:13!*

21. If you vow to pay something to the Lord it is as good as paid--you cannot get out of paying it.

But if you intend to pay it and are not able, but haven't made a pledge it will not be required.

23. But if you promisdd it openly and aloud, "that which is gone out of thy lips thou shalt keep and perform" *Faust in Gen. Conf. quoted this*
[This means little today according to Mr.]

24. Passing through a neighbors vineyard, help yourself to what you can eat

[God gives every man a right to take of the gifts which he has given to all] *If he denies you that, he is greedy = if you / you is greedy!*
but you may NOT carry off any in a container [that smacks of exploitation and could lead to mischief]

25. IN a field of grain, take what you need then and there, but don't take a sickel to cut or collect systematically.

[This idea of the free, offhand, unquestioned right to reach out and take of any tree of the garden is one of the noblest marks of true Israel or Zion, always reminding us that everything we have is a free GIFT from God. *But you do for profit, above us no danger!* *1 Tim 5:6 6:1*
It was when the people of Sodom and Gomorah would not allow such liberties to anyone, according to the Midr., that God decided to curse them. Their sexual irregularities were actually secondary offenses, according to tradition, compared with the meanness of their greed.

Deut. 24:1 A man who finds "some uncleanness" in his wife can make out a bill of divorce
2. She is then free to marry another man [vs. the R.C. Church
3. If HE separates from her for any reason, she may not return to the former husband.

Human life
a precedence
property
Mahan principle
converting all
S property
Herodians
Tanner
capitalism on
and their work

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5.f by the Law of the Levirate when a man raises issue to his dead brother, the first-born male will be the heir of the first brother "THAT HIS NAME BE NOT PUT OUR OF ISRAEL" (Do not take advantage of the dead

7-8. If the second brother does not like the idea of marrying her, she shall in the presence of the family "loose his shoe from his foot, an spit in his face" for his contempt.both for his brother and his wife. He shall be called "a Beth Khalutz hanna'al."

11. The woman who interferes in a fair fight between two men to favor her husband 12. shall have her hand cut off without merc y.

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Deut. 24: 5. A year-long honeymoon mandatory. He may not be REQUIRED to go to war of to engage in any BUSINESS, for the sake of cheering his WIFE.

6. You cannot take a millstone or anything else upon which a man's livelihood depends, for a pledge.
[The home law in Utah

7. A-yone stealing an Israelite to make merchandise of him or sell him outright must DIE. Kidnapping
[The GK. and Roman new comedy; the popular novels of RECOGNITION, etc. show that this was common practice

In the A.S. economy such practices took various forms: Press-gangs, indented servants, slave-raids, pimping, enlisting of workers for unknown jobs that turn out to be sweat-shops or labor camps, now certain cults

10. If you have loaned something and don't get it back in time, you may NOT go to the lender's house to take something as security. *castles*
11. He must bring it out to you as you stand at a distance.

13. If the security is something he needs, you MUST return it to him by sundown, because he NEEDS it to wear or to sleep in...
[What? Before he has paid up?!] Ans.: Jehovah your God will give you credit.

14. You shall NOT appeal to THE IRON LAW OF WAGES, paying a worker as little as you can because he is desperate for work: "Thou shalt not oppress an hired servant that is poor and needy," [According to Ut. philisophy he should be grateful to you for giving him work as ANY wage *Israelite or not* and this applies not only to your brothers in Israel but to strangers as well--transients and wetbacks
[whom we permit to enter the country "illegall-" when we need their cheap labor, but kick out again as soon as we are through with it...

15. And you must pay him every day, before sundown, "because he is poor, and setteth his heart upon it..." He needs it and is counting on it...
Everyone has a right to his DAILY BREAD.

[Withholding payment on one pretext or another is almost standard practice in Utah *Henry Wallace, 25/12/78* *is a fraud, perpetrated (9-6 on) = 6*
1. m - y keeps *2. I n adjust of Y, A. I unpleasant m. 3. 0. 2*

16. In capital cases, "every man shall be put to death for his own sin..." Art. 2
[No "Original Sin."
[What about the principle of SUBSTITUTION? That is for a sin for which the sinner CANNOT atone. IN these cases he is paying the price...
Only one can pay the price of all our sins--only the King

17. Do not take advantage of those who are disadvantaged--the stranger, the orphan, "nor take the widow's raiment to pledge." 18. Remembering that you were once the disadvantaged.
[vs. the Work Ethic: These people do not contribute to the strength of the Economy--why should THEY be helped?

D.C. 59:20. The GIFTS OF GOD, COMING TO US IN THE BOUNTIES OF THE EARTH are to be "used with judgment, not by EXTORTION." *= grape & olive*
[What is EXTORTION, lit. "wringing out" the last drop of a thing. The clear cut, the forcing out of oil or the digging out of minerals *lift* in mining or drilling operations, the selling of tax credits, the subdividing of every inch of land leaving nothing for parks or even sidewalks, etc.
New and ingenious wrinkles in selling light & power, appliances, etc.

M
M
Cap. sin
The ownership of private property is private property
Eigentum, you own it
5,000% of property
alt. right
infinite
personal & material
NOTE: abt. b. print

All this used to go under the name of THRIFT, and was taught to me as the the most shining of all virtues.

Deut. 24: 19 (Dondt.) When thou cuttest down thine harvest in thy field, & hast forgotten a sheaf in the field, THOU SHALT NOT GO AGAIN TO FETCH IT. It is not yours any more, "It shall be for the stranger, for the fatherless, and for the widow...Don't worry, the Lord will bless you for it.

20. In beating the olive trees, "thou shalt not go over the boughs again," what is there is for ditto *↳ This is sound practice, but a for bidden*

21. When you gather grapes the same, "thou shalt not glean it afterward," it is ; for the usual disadvantaged. No EXTORTION of the grape.

22. NEVER FORGET that you were a bondman in Egypt. (How many times is this repeated?)

Deuteronomy 25:2 When a beating is to be beaten the judge must prescribe a set number of blows,

3. BUT not ONE stripe more than 40...LEST THY BROTHER SEEM VILE TO THEE.

[We go out of our way to make criminals seem vile. Yet they are in the image of God as we are, we who are also in dire need of repentance

4. Do the decent thing by animals even though they can't go to law: THOU SHALT NOT M UZZLE DTHE OX WHEN HE TREADETH OUT THE CORN.

[He's working for you--give him a break.

Humane Soc. people told my mother that the worst state in the country for mistreatment of wanton killing of animals was Utah

OUR 2 Utah Senators were voted far and away the two least sympathetic men in Washington to the ecology and environmental protection--still dirty words in Utah

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11. The woman who interferes in a fair fight between two men to favor her husband 12. shall have her hand cut off without merc y.

13. No DOUBLE BOOKKEEPING: Don't carry divers measures with you 14. or keep such in your house

16. That sort of hanky-panky is an ABOMINATION

18. Never his a person who is down: Remember what AMalek did when he "smote" the hindmost of thee, the feeble laggards on the march, when you were faint and weary he attacked, AND HE FEARED NOT GOD.

[You should know that God does not appraove that sort of thing. Cutting off the means of the poor, the sick, the children to favor the rich and the military as the Nephites did, Mormon *Hel*

19. For that sort of thing don't even THINK of AMalaek

↳ adv. of another's necessity or need, a 1/2 did the work. Fe law & Wages.

Deut. 26:2. The first thing you do in your new land will be to take the first-fruits in a basket...4. and set it before the altar, and recite this speech:

5. A SYRIAN ready to perish was my FATHER (Abr., Isaac, Jac.) and he went down into Egypt...and became there a nation...6. and the Egyptians treated us badly.

8. and the Lord brought us forth...9. and brought uts to this place, and hath GIVEN US THIS LAND.

Never pick clean: clean = n. full-dozing n. working tailing soil. But if is criminal in God. a a system not fall = no - giving (Animals) rights!

little tricks chop Bride & Christ! Pat. & tramps!

Deut. 26:1ff. THE ANNONAE.

- 2. Arriving in the new land you shall put the firstfruits into a basket
- 4. which the priest shall set before the altar,

- 5. Then you recite: A SYRIAN READY TO PERISH WAS MY FATHER,
and he went down into Egypt, and dwelt there with a few others
and became a NATION--great, mighty & populous
- 6. and the Egyptians evil entreated us, and afflicted us, and laid upon us
hard bondage.
- 7. we called upon the Lord and he heard us
- 8. Brought us forth; out of Egypt...with signs and wonders
- 9. brought us to this place, and GAVE us the LAND, a land flowing with
milk and honey

(in return) 10. And now I (the priest) have brought the first fruits of
the land, WHICH THOU, O LORD, hast GIVEN ME...

Set it down before the Lord and worship him

- 10. and REJOICE in EVERY GOOD THING which Jehovah thy God hath GIVEN unto
thee AND to thy house AND to the LEVITES AND TO THE STRANGER among you.
[You do not have to be an Israelite to qualify]

- 12. IN the third year to start tithing, and GIVING it to the Levite, STRANGER,
FATHERLESS, WIDOW, THAT THEY MAY EAT WITHIN THY GATES AND BE FILLED.

- 13. At which time you will say: "I have brought away the things of my house
which have been SANCTIFIED,
and also have given THEM to the LEVITE, STRANGER, FATHERLESS, WIDOW,
ACCORDING TO ALL THY COMMANDMENTS...I have not transgressed thy command-
ments, or forgotten them.

14. (In regard to these; contributions).

- 15. Look down from thy holy habitation and BLESS thy people Israel
and the LAND which thou hast GIVEN us...flowing with milk and honey.
observe

- 16. The Lord has insisted that you do these things with all your HEART AND SOUL
- 17. and you have promised and covenanted this day that you would do that.
covenanted with

18. WHILE HE has accepted you this day as his SEALED PEOPLE

- 19. the wonder of other nations
that you may be a HOLY PEOPLE, as he has said.

[This is the short summary of the ultimate Covenant with Israel: the
MAIN EMPHASIS is on the Levite, the stranger, the orphans and the widows]

De-ut. 27:2. When they cross the river GREAT STONES are to be set up 4. on Mt. Erbal
covered with plaster

- 3. and writing (painted or engraved
with the words of the above agreement 8. in bold plain, legible letters
- 5. At the same place erect an ALTAR of 6. whole stones, for burnt offerings
- 7. there make your peace; offerings, eat them in a happy feast--
a celebration

9

- 9. Moses and all the P.H. addressed the people, telling them that they
were now formally and legally "the People of the Lord"
- 10. henceforward under obligation to obey his voice, observe his rules,
and carry out his commandments.

Everything we have is a free gift, cf. Ch. 8 2e/1!

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- 17. and you have promised and covenanted this day that you would do that. covenanted with
- 18. While HE has accepted you this day as his SEALED PEOPLE *special, different*
- 19. the wonder of other nations that you may be a HOLY PEOPLE, as he has said. *richer, etc. Ym D - imperitral, unrealistic. But in!*

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All terms of Cov. repeated in an extended, enhanced, intensified form - B.M., & say D.O.C. We are living under same contract

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You catch spirit v. 20 b 2. order! See 28:46: c/a

Law & Order

- Deut. 27:12. Moses ordered 6 heads of tribes to stand on Mt. Gerizim to BLESS the people as they passed,
13. and the other 6 to stand on Mt. Ebal while the Levites CURSED the same
14. people with a loud voice
(both blessing and cursing are conditioned, but the BLESSING on the PROMISED LAND is not valid without the CURSING)
- After each curse all the people cry AMEN! *IGS & accepting as a rule on it.*
15. WHAT will they be cursed for? 1) Graven images
16. Desecration of the FAMILY: Holding one's father or mother in contempt.
17. Removing a neighbor's landmark. *Trust & useless to proceed.*
18. Taking advantage of a BLIND person: "Making the blind to wander out of the way." *Meaning of spirit*
19. Taking advantage of strangers, orphans, and widows in court. *if legal & OK! Making legislation the Std. of human behavior*
20. Any incest 22. 23.
21. Sodomy;
24. Striking his neighbor off-guard (as Cain did Abel).
25. Taking a reward to slay an innocent person. *The Payer: I haven't seen anybody! The Slayer: I only do so paid & get an ask questions!*
26. Whoever does not give up to every covenant ~~made~~ entered into, is curled.

9 centail cursing; I don't see advantage of an other's or of "LDS" on "How to Profit by the Misfortune of Others"

Deut. 28:1 If you observe ALL of these things, you can't lose. *Success*

2. You will be overwhelmed with blessings.

3. Blessed in city and field,

4. in families, crops, and herds,

5. in your storing and preserving.

6. Going out and coming in

7. Your enemies THAT RISE UP AGAINST YOU shall be smitten and scattered.
[Who commit open offense, not just people you don't like] various of ...
9. *To* The Lord's HOLY PEOPLE IF they keep his coms. "and walk in his ways."
11. he will give you boundless ~~wealth~~ prosperity...
12. " " open unto thee his good TREASURE, the heaven to give RAIN unto thy land in his season...
- "...thou shalt lend unto many nations and shalt not borrow *(keep land)*
13. IF you heed and carry out all his commandments.
14. not deviating from them to right or to left.
15. BUT IF THOU WILT NOT HEARKEN... these CURSES are for you:
ff. the SAME as the blessings, but in reverse.
20. The curses will dog you in all your undertakings, "until thou be DESTROYED, and until thou PERISH QUICKLY..."
It is the B.M. situation,
which is characteristic only of Israel to this degree;
Other nations have sinned and suffered, and are still in existence still sinning, and suffering after thousands of years,
But in the O.W. and the New, Israel was smashed and scattered
Notes on older Memorials, etc.
22. Epidemics, war and drought will wipe you out.

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25. Taking a reward to slay an innocent person
(The Mahan principle in full operation)

26. Whoever does not give up to every covenant ~~was~~ entered into.

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[It is the B.M. situation,

which is characteristic only of Israel to this degree;

Other nations have sinned and suffered, and are still in existence still sinning, and suffering after thousands of years,

But in the O.W. and the New, Israel was smashed and scattered

22. Epidemics, war and drought will wipe you out.

DI 27

pg 2 notes L.A. Co.

o. L. S. Co. & L.A. side Co. & prominent
 L.A. Co. to enter under & accept L.A. Co. advance
 L.A. action on L.A. Co. & accept L.A. Co. (Cheating)
 L.A. Co. offers - list: L.A. Co. & L.A. Co. & L.A. Co.
 & accept L.A. Co. & L.A. Co. & L.A. Co.

DI 28

Careless paper & pg 2
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 & L.A. Co. & L.A. Co. & L.A. Co.
 & L.A. Co. & L.A. Co. & L.A. Co.

... ..

Deut.28:23. If you do not keep the Cov. you have made, "the heaven will be brass over your head & the earth will be iron under your feet."

24. Your rain-clouds will be clouds of dust

25. You will be destroyed like the Jaredites by the hand of the Lord, for "The Lord shall cause thee to be smitten before thine enemies..." *Crushing defeats*

26. withering away physically

27. the most unsightly skin diseases, itches, scabs, hemorrhoids

28. MENTAL illness of all sorts: "madness, blindness, and astonishment of heart

29. You will grope at noonday...and shalt not prosper in thy way
Everything you try will fail

30. everything you prepare will go to someone else

31. ending up in the hands of your enemies

32. Even your sons and daughters will go over to others

It will all be more than you can stand, 34. "So that thou shalt be MAD for the sight of thine eyes which thou shalt see."

Sounds like wild poetry--not so fantastic any more.

And it is also HISTORY for the Jews:

36. The LORD shall bring thee...to a nation your fathers never knew

37. Thou shalt become an astonishment, a proverb, a byword AMONG ALL NATIONS whither the Lord shall lead thee.

[The unique history of the Jews bids us take the whole scenario seriously 38ff. The toil and desperate moves and ultimate checks and frustrations they have had to suffer in the world--still half their own fault--is described***

all this as Promised Land as the Blessing Arc? We ignore / epl.
45. And all this will go on "...till thou be destroyed..."

42. occup + claimed Palestine? 44. Enslaved by borrowing 46:16:19!

47. BECAUSE thou servedst not ~~the~~ Jehovah thy God with JOYFULNESS and with GLADNESS of heart for the ABUNDANCE of all things.

[This is how he wants you to accept his blessings, making everybody happy

I'm not gay; I'm more - it recog. my 2 v. 20 of Mt. 22:2ff!
49. The Lord shall bring a nation against thee from afar...whose language you don't understand.

50. Fierce warlike people "which shall not regard the person of the old, nor show favored to the young--Hard-faced military officers, such as rule the world today.

51. THEY will take everything over & reduce you to nothing *descr? B? 52? descr*

54. Reducing you supplies to the point where you prey on each other without mercy, everyone turning against everyone else (descr. follows

59. You will suffer from chronic epidemics

62. Your population dwindling away

63. In short, "as the LORD REJOICED...to do you good and to multiply you, so the LORD WILL REJOICE...to destroy you, & reduce you to nothing

An endangered & homeless species:

65...among these nations shalt thou find no peace,

66...and shalt have NONE ASSURANCE OF THY LIFE... (abs. NO security

(No matter how rich & powerful they have become in many countries and in many centuries, even the greatest of them has been subject to immediate ~~the~~ torture & death without notice

67. At night you will wish for day, and all day wish for night...

Handwritten notes on the left margin, including "I'm not gay" and "I'm more".

Handwritten notes on the right margin, including "Solid (OT) writings" and "inspired".

Handwritten number "2" in the left margin.

Deut. 30:1. This is HISTORICAL: the Cursing again followed by a blessing
[It is never too late to repent in this life!]

- After all the blessings AND the cursings have come upon Israel,
then you will finally remember the agreement,
2. and will RETURN to the Lord again, and decide to obey him.
He will be more than glad to take you back
3.4. and gather you out from wherever you are scattered
5. and bring you back to the land of your inheritance.

8. And thou shalt RETURN AND OBEY...and DO ALL his commandments..
which you have receive this day.
[Moses saw the whole thing--no wonder he goes on so!]

Deut. 19: 1 Repeat on cities of refuge with example of what an unintentional killing
is, 5. e.g. when two are cutting wood and the axe-head slippeth, hits one on
the head.

The other is innocent but BLOOD HAS BEEN SHED, and he should flee at once to
one of those cities 6. "lest the AVENGER of the blood pursue the slayer,
WHILE HIS HEART IS HOT..." i.e. the system allows a COOLING-OFF PERIOD.

10. Since the Lord has given you the land, he will hold YOU responsible for
the shedding of innocent blood in it
(that is the one thing forbidden and abhorred above all else)

14. Thou shalt not remove thy neighbor's landmark, no matter how ancient

Re: 7, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
6. Capital punishment requires 2 or three witnesses

7. and they must throw the first stone "their hands must be first upon him
to put him to death,"--the solemn responsibility is THEIRS, *not the Lord's*
They know that if their witness is false, they will be murderers.

8. Matters too hard for you (?? MT?)

"IF there fall out among you a case of judgement deadlocked ben dam l^edam,
ben din l^edin w-ben nega' l^enga', matters of domestic controversy (within
thy gates), you shall adjourn and repair to those places which the Lord your
:God as appointed" i.e. to higher courts or courts of appeal.

9. To the priests and Levites and the appointed judge of the time

10. and abide by their judgment, as they are instructed in the law and as
they instruct you.

11. You will be bound by their sentence, with due explanation

12. To hold the Priest or Judge in contempt is a capital offense.

13. And all the people shall hearken, and fear, and DO NO MORE PRESUMPTUOUSLY.
[That has been going on too long--now an end.]

18. A totally rebellious son
19. shall be brought before the Elders
20. Denounced by his parents as a glutton & a drunkard
21. Stoned to death by the men of the city
22. Where death is by hanging, ;23. he shall be cut down and buried the same day, so as not to defile the land,
"For he that is hanged is accused of God"

B.M.

(Handwritten note: ...)

(Handwritten: 10)

Deut. 22:1ff. Obligation to get INVOLVED--everything concerns you; you ARE your brother's keeper!

1. If you see a stray ox or sheep and recognize it ('alel instead of 'alam!) you must absolutely return them to your brother.
2. If you don't know who the owner is, keep it at your own place until someone comes asking for it. Then you must return it.
3. The same rule applies to all lost or misplaced items.
Whenever you find a thing, you must not keep the finding to yourself!
- 4* If you see someone's ox or ass fall down, you can't pretend not to notice it; you can't make yourself scarce--you MUST help your brother.
(Handwritten: Priest + Levites of Good Samaritan)
[Cf. Mormon 8:39. Why do ye...suffer the hungry, and the needy, and the wak naked, and the sick and the afflicted (bwoke) to pass by you, AND NOTICE THEM NOT?"]
5. No unisex: Women shall not wear men's clothes and vs.
(In small children it is O.K., the custom in our day is to give an illusion or impression of pre-adolescence?)
- 6f. If you find a bird's nest with eggs or chicks in it, you should have a heart: the HEN is untouchable, "That it may be well with THEE...prolong thy days.
[i.e., these rules are more than sentimental--they have SURVIVAL VALUE"]
8. The usual flat-roofed house must have a railing around the top--you will be responsible if anyone falls of
[No contributory negligence; *(Handwritten: For man is responsible...)*
9. Rules against mixing species: Don't plant other crops between the rows of your vineyard--that is extortion, it mixes things up.
10. Don't plow with an ox and an ass together (they move to different drummers)
11. Don't mix wool and linen in weaving or wearing.
- 13ff. Questioning the virginity of a bride--a very serious offence
17. Must be proven before the elders
- 18.f. If he is wrong he pays her father 100 shekels, & he must keep her for life.

(Vertical handwritten notes on the left margin: ...)

Deut. 29:1f. So now you have the Covenant, and see what you are up against.

Will you make it?

- 4. Grave cause for concern: "Yet the Lord hath not given you a heart to perceive, and eyes to see, and ears to hear UNTO THIS DAY.
Hope you have learned something by now, at least, 5. I have led you 40 yrs. and up until now you still have not learned.

10. So here we are: "YE STAND THIS DAY ALL OF YOU BEFORE JEHOVAH YOUR GOD, ..

13. THAT HE MAY ESTABLISH THEE TODAY FOR A PEOPLE UNTO HIMSELF

~~22xL3...~~

18. Let there be no one with any mental reservations as to what he has sworn to... that will be gall and wormwood

19. Someone who thinks the words of the curse will not apply to him saying; This won't bother me--I'll just go my way!

20. But the Lord will not spare him...all the curses written in this book will be upon him.

23. You will be bringing the fate of Sodom and Gomorrah, Admah, Zeborim & upon you

24. People will marvel at what a desert the land has become & wonder why.

25. Ans. "Because they have forsaken the Cov. of the Ld..!"

Deut. 30:1. This is HISTORICAL: the Cursing again followed by a blessing, (distant Fut, [It is never too late to repent in this life!]

After all the blessings AND the cursings have come upon Israel, then you will finally remember the agreement,

2. and will RETURN to the Lord again, and decide to obey him.

He will be more than glad to take you back

3.4. and gather you out from wherever you are scattered

5. and bring you back to the land of your inheritance.

8. And thou shalt RETURN AND OBEY...and DO ALL his commandments.. *9 Bab. Captivity* which you have receive this day.

[Moses saw the whole thing--no wonder he goes on so!

11. As it is, you have no excuses, "For this commandment...this day; is NOT HIDDEN nor is it something far off (This is for those times vs. a perennial & s.)

12. Not in heaven that you should say: "Who will go up to heaven and get it for us?" [The Sent One, Testament, Apocal., etc.

13. You don't have to send anyone over the sea to fetch it,

14. BUT THE WORD IS VERY NIGH UNTO THEE, in thy MOUTH, and in thy HEART (Shabako) that thou mayest DO it. *no spec. "context."*

15. SEE, I HAVE SET BEF. THEE THIS DAY LIFE AND GOOD AND DEATH AND EVIL.

~~16-18.~~ Your choice is to flourish or PERISH.

The Restoration Placed this Choice bef. us again: DC I, 1/2 vs 1 side of W.
19. ~~XXXXXXXXXXXXXXXXXXXX~~ I CALL HEAVEN AND EARTH TO RECORD THIS DAY AGAINST YOU, THAT I HAVE SET BEFORE YOU LIFE AND DEATH, BLESSING AND CURSING: therefore CHOOSE LIFE...

20. That thou mayest LOVE the Lord...OBEY his voice...CLEAVE unto him: for he is thy life and the length of thy days.

W. "we can't lose!"

Deut. 31. Moses's PERSONAL FAREWELL & parting instructions.

2. This is his 120th birthday

Handwritten notes: "Cov.", "1/2", "1/2"

Handwritten note: "BY"

Handwritten notes: "1", "1"

Deut.31:5. The Lord will put all these people at your disposal, but deal with them as I have told you. 6. Don't let them worry you, God won't fail you...if

7. Moses presents Joshua to the people as his successor

9. Then he WROTE DOWN THE LAW which he had given them, and handed the roll over to the sons of Levi, who put it into the Ark of the Cov.

10-11. Every 7 years at the Great Assamb. "thou shalt READ THIS LAW BEFORE ALL ISRAEL IN THEIR HEARING.

12. This includes women, children & outsiders among you, ;that they may HEAR and LEARN and FEAR the Lord and observe to DO ALL the Law.

14. The Ld. tells Mos. just bef. his death to summon Joshua,

15. He appears in the tabernacle as of old in a pillar of cloud,

16. and assures Mosl. that the people "will rise up and go a whoring after the strange gods in the land (the dean-up was only partial)

17. then he will be angry with them and FORSAKE them,

18. and they will wander.

19. Therefore, WRITE THIS SONG FOR THEM ~~WEACH TO W THEIR W CHILDREN~~ and have the Children of Israel learn it and sing it for a reminder & a witness--they will then know what is going on.

21. In the fut. "when many evils and troubles are befallen them, that THIS SONG shall testify .

22. So Moses wrote the following song and taught it to the people (See next Chapter for Song!

25f. He commanded the LEvites: Take this BOOK OF THE LAW, AND PUT IT IN THE SIDE OF THE ARK OF THE COV....FOR A WITNESS AGAINST THEE. *Em: Ye ~ deny!*
(The great SYngogue ROLLS ARE BELIEVED TO BE DIRECT COPIES AND RENWEALS OF that very document, no copy ever being written from memory

27. Moses: I know what a stiff-necked people you are. IF you are rebellious while I am still alive with you, how will you behave when I am gone?

28. Bring the elders together so I can speak a final word to them and "call heaven and earth to RECORD against them." *Shaking his*

29. For I KNOW THAT AFTER MY DEATH YE WILL UTTERLY CORRUPT, AND turn aside from the way I commanded...& suffer evil accordingly

*prophectic, the song of the Sinner = despising the gifts of God
100% negative. This is not a gift*
Deut. 32:1ff. The SONG: 2. My doctrine shall drop as the RAIN, ...the showers upon the grass [ANOTHER GIFT...]

4. He is the ROCK, his work is PERFECT...

5. They have corrupted THEMSELVES

6. DO YE THUS REQUITE THE LORD? (Is this the THANKS you give him?) Fools!

10. The Lord kept Jacob as the Apple of his Eye

13. GAVE him all increase.

15. But Jeshurun waxed fat, and kicked; AND THOU ART WAXEN FAT--too fat

18. OF the Rock that begat thee thou art unmindful.

Deut. 32:19. The Lord is disgusted

20. I won't let them see my face,
but just wait and see what happens to them.
they are satisfied with themselves & they have NO FAITH.
21. Their silliness angers me,
as another people's shall annoy them
22. My anger is the kind that will consume everything.
25. "The sword without and terror within" shall wipe them out.
26. They must be scattered—
27. but their enemies must not glory (→ good guys vs. bad)
28. But they are hopeless: no sense at all—no understanding.
29. If they only did understand; if they would only consider where it
is all leading them—the akharith.
30. How could they be so easily defeated if their ROCK had not SOLD them,
and the Lord shut them up?
31. Their ROCK is NOT OUR ROCK.
32. Their vineyard & harvest are Sodom and Gomorah.
35. Vengeance is mine & they will not possibly escape what is coming to them.
39. I kill & I make alive; I wound & I heal (Nimrod's beast)
- 33:45. Here the poem of MOSES ends.
46. "And he said to them: Take everything I have said to heart,
and see that your children do what I have taught & what I testify
to this day.
47. Your lives depend on it
49. The Lord orders MOSES to ascend Nebo 50 & die there, as Aaron did on Hor.
51. Because of your trespass,
52. You shall SEE the promised Land, but not enter it.

Deut. 33:

1. Moses's parting blessing to Israel bef. his death. *Another song, this position*
2. "Jehovah from Sinai came, and rose (like the Sun (zarakh) from Seir
for them (?). He shone (like the sun) (hophiā) from Mt. Paran.
[All very obscure]
3. Likewise he had affection for people, all his saints are in his hand (Noah)
7. Help Judah from his enemies.
8. Let the Urim and Thummim be with Levi (as with) thy holy one (Moses)
10. who shall teach thy judgments to Jacob and thy Law to Israel
(This is Bibl. parallelism: Jacob IS Israel--in a special context)
12. Benjamin...shall dwell in safety...concealed by the Lord for a long time
[Patr. blessings, e.g. to AINU]
13. Joseph's Land will bear everything that is precious..
17. Jos. shall push the people together from the ends of the earth:
Thousands of Manasseh & Tens of THOUSANDS of Ephriam (the Rivalry of
the Princes

Deut. 33:18ff. More tribes. This is all poetry & very obscure.
33:28. And has dwelt Israel in safety (betakh)
isolated is the well of Jacob; upon a land of grain & new wine
also the heavens shall drop down dew.

29. O happy Israel (Pindar), who is like unto thee?
A people delivered by Jehovah, from its enemies.

Deut. 34:1ff. The death of Moses. 2-3: He views the land: ^{E. Bank} Moab, Judah or Medithy, So. of Zoa

4. "And the Lord said unto him, "This is the land which I promised to
Abraham, to Isaac, and to Jacob, saying, TO thy seed I shall give ~~it~~ ^{it}
~~unto thee~~ ^{unto thee}
I have let thee see it with thine eyes, but thou shalt not
cross over.

6. Moses was buried in MOAB, but nobody knows the place.
7. Aged 120, but sharp as ever: "His eye was not dim, nor his natural force abated."
9. Joshua was full of the spirit of wisdom, because MOSES had laid his hands upon him. He followed the orders that God gave to Moses.
10. "There was no other prophet like Moses in Israel since his day: Jehovah spoke with him FACE TO FACE.
[The Rabbis have claimed that Moses was the first and ONLY prophet to speak with GOD FACE TO FACE. But now they have changed: ABRAHAM DID THE SAME.
- 11f. With Moses was the greatest display of God's might.

The host of heroes & cowards - Patton? (✓) those with
lower & thresholds of resistance to fear.

But 2 or breaking = Peter did

1 laws & beyond all law
2) excess & conscience

3) or beyond good

He is no 2

He is hesitate

* Clawsarity

Bands, banners, medals, uniforms, in-
signia recog. & constant need to bolster
sinking spirits; humanity that not as fear
Bef. battle & rum

1) own life, but
is sickened & repels
at deliberate debasement

& defilement & image

✓ & ✓ w our gifts +

talents & destroying & works w

those gifts + talent along & those

(whom he'd endowed w)

who possess

a or a mockery of God's bounty

\$1 mil. a day or birth - XT, 1 pay

1/2 or pres. mil. budget