

INTRODUCTION: The following is a list of Book of Abraham manuscripts as numbered by the Historical Department of the Church and listed in BYU Studies Vol. 11, No. 4, p. 351. The translation Manuscripts now designated Nos. 2 and 3 were published in "Joseph Smith's Egyptian Alphabet & Grammar" by Modern Microfilm Company in April 1966. These two Translation Manuscripts are part of the Alphabet and Grammar as indicated in the first line of both manuscripts. They are pages J to S, part of which were lettered on the wrong pages. Each of these Translation Manuscripts (Ms. #1-3) in addition to the English text has characters copied in the left hand margin.

TRANSLATION MS. NO. 1: Titled: "Translation of the Book of Abraham written by his own hand upon papyrus and found in the Catacombs of Egypt," Book of Abraham Chapter 1:1 to 2:18 in the handwriting of William W. Phelps and Warren Parrish. 10 pages in the following groups:

1. First half of page 1 was written from oral dictation by William W. Phelps.
2. Second half of page 1 was written and copied from Translation MS. No. 3 by Warren Parrish.
3. Pages 2 to part of page 7 was copied by Warren Parrish from Translation MS. No. 3.
4. Part of page 7 to page 10 was written from oral dictation by Warren Parrish.

All of the above pages have characters in the left hand margin. Source of characters: Joseph Smith Papyrus No. XI, col. 1, lines 1, 2, 3 and part of 4.

TRANSLATION MS. NO. 2: Translation of the Book of Abraham, Chapter 1:4 to 2:6 in the handwriting of William W. Phelps. Written simultaneously from oral dictation at the same time that Translation MS. No. 3 was being written down. 4 pages: pages J, K, L and M. "Sign of the fifth degree of the second part" with characters in the left hand margin.

Source of characters: Joseph Smith Papyrus No. XI, col. 1, lines 1 and 2.

TRANSLATION MS. NO. 3: Translation of the Book of Abraham, Chapter 1:4 to 2:2 in the handwriting of Warren Parrish. Written simultaneously from oral dictation at the same time that Translation MS. No. 2 was being written down. Copied onto Translation MS. No. 1 by Warren Parrish. 6 pages: pages S, R, Q, P, N and O. "Sign of the fifth degree of the second part" with characters in the left hand margin.

Source of characters: Joseph Smith Papyrus No. XI, col. 1, lines 1 and 2.

BOOK OF ABRAHAM MS. NO. 4: Book of Abraham Chapter 1:1 to 2:18 copied and in the handwriting of Willard Richards. 14 pages with English text only, no characters. Also two pages which contain Book of Abraham Chapter 3:18 to 3:26 in the handwriting of Willard Richards.

Other Book of Abraham items:

1. "A Fac-Similee (sic) from the Book of Abraham Explanation of the above Cut" (Facsimile No. 1) on the back of Book of Abraham MS. No. 4, p. 2. Twelve explanations of Facsimile No. 1 in full. Handwriting of Willard Richards.

2. Drawing of the damaged original of Facsimile No. 2 of the Book of Abraham.
A Hypocephalus belonging to Shashaq.
3. Explanation of Facsimile No. 2 of the Book of Abraham in the handwriting
of Willard Richards. Explanations in full.

A COMPARISON OF THE PARISH-PHELPS TRANSCRIPT OF ABRAHAM 1:1-
ABRAHAM 2:18 WITH THE PEARL OF GREAT PRICE (1921 Ed.)

H. Donl Peterson

Brigham Young University

KEY TO THE ABBREVIATIONS

Addition

A.

Deletion

D.

Spelling Change

S.C.

Punctuation Change

P.C.

Word Change

W.C.

10p.

W.W. Phelps &
Warren Parrish

A. "BOOK OF
ABRAHAM"

H. Donl Peterson
COPY TWO
THREE COPY

Translation of the Book of Abraham written by

A. "TRANSLATED FROM THE PAPYRUS,
BY JOSEPH SMITH"

D. his own hand upon papyrus and found in the Catacombs
of Egypt.

A. "A TRANSLATION OF SOME ANCIENT RECORDS,
THAT HAVE FALLEN INTO OUR HANDS FROM THE
CATACOMBS OF EGYPT. — THE WRITINGS OF ABRAHAM
WHILE HE WAS IN EGYPT, CALLED THE BOOK OF
ABRAHAM, WRITTEN BY HIS OWN HAND, UPON
PAPYRUS. SEE HISTORY OF THE CHURCH, VOL. 2, PP. 235,
236, 348-351."

In the land of the Chaldeans, at the residences (sic)

SC. "RESIDENCE"

of my fathers, I, Abraham, Saw, that it was needful

WC.
"FATHER"

PC.

WC.: NOT
CAPITALIZED

for me to obtain another place of residence; and seeing

WC.: CAPITALIZED

PC. "j"

WC.: "FINDING"

there was greater happiness and peace and rest, for me, I

PC.

sought for the blessings of the fathers, and the right where

unto I should be ordained to administer the same: Having been

WC.: NOT
CAPITALIZED

A. "MYSELF"

PC. "j"

a follower of righteousness, desiring to be one who possessed

A. "ALSO"

PC. "j"

great knowledge; a greater follower of righteous-

A. "AND TO BE"

PL. "g"

WC. "AND TO POSSESS A"

ness; a possessor of greater knowledge; a father

A. "AND TO BE"

PL. "g"

PL. "g"

of many nations; a prince of peace; one who

WC: "AND DESIRING TO RECEIVE INSTRUCTIONS, AND TO KEEP"

PL. "g"

PL. "g"

keeps the commandments of God; a rightful

A. "I BECAME"

PL. "g"

WC: CAPITALIZED

heir; a high priest, holding the right belonging

PL. "g"

WC: CAPITALIZED

to the fathers; from the beginning of time;

PC.: COMMA

A.: "IT WAS CONFERRED UPON ME FROM THE FATHERS,"

even from the beginning, or before the founda-

WC.: "FOUNDATIONS"

tion of the earth; down to the present time;

PC.: COMMA

D.

even the right of the first born; or the first man

WC: "ON"

PC.: COMMA ADDED

PC.: COMMA ADDED

who is Adam, or first fathers, through the

WC: "FATHER"

WC: "OUR"

fathers ~~o~~ unto me.

I sought for mine appointment unto the priest-

WC: CAPITALIZED

hood according to the appointment of God ~~o~~ unto

PC

the father ~~o~~ concerning the seed.

D.

WC: "FATHERS"

My fathers having turned from their righteous-

ness, and from the holy commandments ~~o~~ which

D.

the Lord their God had given unto them Unto

WC: NOT CAPITALIZED

PC: COMMA

the worshipping of the god of the heathen ~~o~~

WC: "GODS"

PC: COMMA

Utterly refused to hearken to my voice for

PC. "j"

their hearts were set to do evil, and were

wholly turned to the god (illegible: folded over

and lost) and the god of (illegible) Mahmackrah,

A. "AND THE GOD OF LIBNAH"

and the god of ^oK~~ra~~ash and the god of Pharoah.

PC. "j"

WC. "KORASH"

King of Egypt. Therefore they turned their

PC. "j"

hearts to the sacrafice (sic) of the heathens.

WC. "HEATHENS"

D.

SC. "SACRIFICE"

in offering up their children unto these dum (sic)

WC: "THEIR"

SC. "DUMB"

idol, and hearkened not unto my voice but endeavoured

WC: "IDOLS"

SC. "ENDEAVORED"

PC. "j"

to take away my life by the hand of the priest of

Elk Kener.

SC. "ELKENAN"

The priest of Elk Kener was also the priest

SC. "ELKENAN"

of Pharaoh, now at this time it was the custom

WC: CAPITALIZED

PC. "."

of the priest of Pharaoh the king of Egypt to

PC. "g"

PC. "g"

offer up upon the altar which was built in the

land of Chaldea for the offering unto these

PC. "g"

strange gods, both men women and children,

D.

PC. "."

PC. "g"

PC. "g"

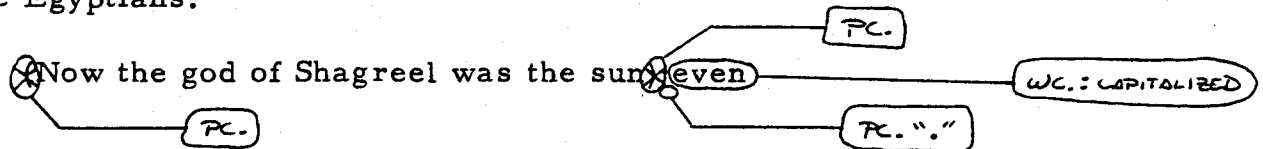
WC: CAPITALIZED

and it came to pass that the priest made an

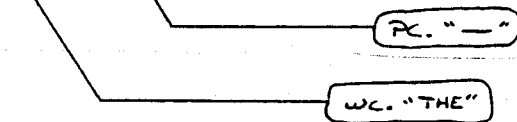
offering unto the god of Pharaoh, and also unto

the god of Shagreel, even after the manner of

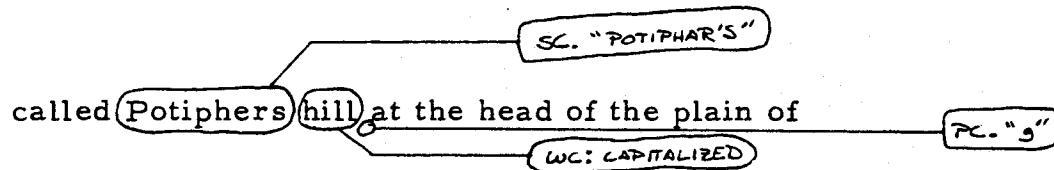
the Egyptians.



a thank offering of a child did the priest of Pharaoh

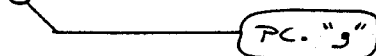


offer upon the altar which stood by the hill

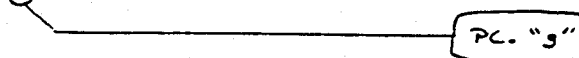


Olishem.

Now this priest had offered upon this altar



three virgins at one time who were the daughters



of Onitah, one of the royal descent directly

from the Loins of Ham, ^{WC: CAPITALIZED} these virgins were offered
^{PC: "j"}

up because of their virtue. ^{WC: LOWER CASE} They would not
^{PC: "j"}

bow down to worship gods of wood or of stone,

therefore they were killed upon this altar. ^{PC: "j"}

And it was done after the manner of the Egyptians. ^{PC: "."}
^{WC: LOWER CASE}

and it came to pass, ^{PC:} that the priests ^{PC:} laid
^{WC: CAPITALIZED}

violence upon me, that they might slay me also,

as they did those virgins upon this altar, ^{PC: "j"} and

that you might have a knowledge of this altar,

I refer you to the representation at the commence-

ment of this record.

It was made after the form of a bedstead

PC. "9"

such as was had among the Chaldeans, and it

stood before the gods of Elk Kenar, Libnah,

SC. "ELKENAH"

Mahmachrah and also a god like unto that of

A. "KORASH"

PC.

PC. "9"

Pharaoh King of Egypt. That you may have

PC. "9"

an understanding of these gods, I have given you

the fashion of them in the figures at the beginning

PC. "ו"

PC.

which manner of figures is called by the Chaldeans

Rahleenos

A. "WHICH SIGNIFIES HIEROGLYPHICS"

PC. "ו"

And as they lifted up their hands upon me,

PC.

that they might offer me up and take away my

PC.

life, behold I lifted up my voice unto the Lord

PC. "ו"

PC.

my God, and the Lord hearkened and heard,

and he filled me with a vision of the Almighty

PC. "ו"

WC: "THE"

and the angel of his presence stood by my feet,

WC: "ME"

WC: "UNLOOSED"

and immediately loosed my bands

PC. "ו"

And his voice was unto me, Abram, Abram,

PC. ":",

WC: "ABRAHAM,
ABRAHAM"

behold, my name is Jehovah, and I have heard thee,

PC. ":",

and have come down to deliver thee, and to

PC. ":",

take thee away from thy father's house, and

SC. "KINS-FOLK"

from all thy kind-folks, into a strange land,

PC.

which thou knowest not of, and this because

PC. ":",

they have turned their hearts away from me,

SC. "EL KENAH"

to worship the god Elk Kener, and the god of

A. "THE GOD"

Libnah, and of Mahmachrah, and the god of

A. "AND THE GOD OF KORASH,"

Pharaoh King of Egypt. Therefore I have come

WC: NOT CAPITALIZED

PC. "g"

PC. "g"

down to visit them, and to destroy him who

hath lifted up his hand against thee, Abram my

WC. "ABRAHAM"

PC. "g"

son to take away thy life; behold I will lead thee

WC: CAPITALIZED

PC.

PC. "g"

PC. "."

PC. "g"

by my hand, and I will take thee to put upon thee

PC. "g"

my name, even the priesthood of thy father, and

WC. : CAPITALIZED

my power shall be over thee, as it was with Noah

WC: CAPITALIZED

PC.

PC. "."

so shall it be with thee, that through thy ministry

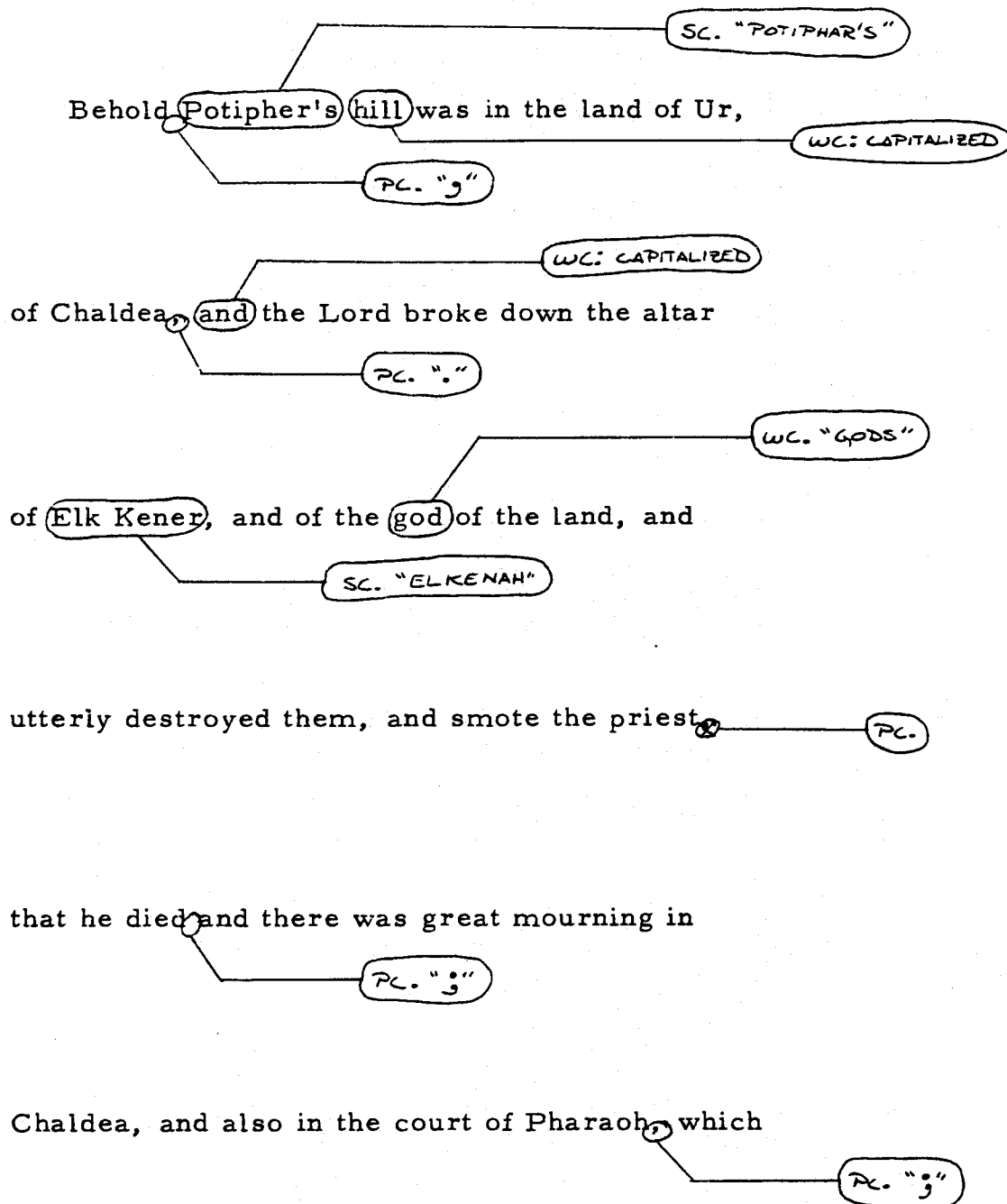
WC. "BUT"

PC.

PC. "g"

my name shall be known in the earth forever, for

I am thy God.



Pharaoh signifies king by royal blood.

Now this king of Egypt was a descendant from the

loins of Ham, and was a partaker of the blood

of the canaanites, by birth, from this descent

WC: CAPITALIZED

PC.

PC. "."

WC: CAPITALIZED

sprang all the Egyptians, thus the blood of the

canaanites was preserved in the land.

WC: CAPITALIZED

The land of Egypt being first discovered

PC

by a woman, who was the daughter of Ham, and

the daughter of Leptah, which in the Chaldea

WC. "CHALDEAN"

PC.

WC. "EGYPTUS"

signifies Egypt, which signifies that which is

forbidden. When this woman discovered the land

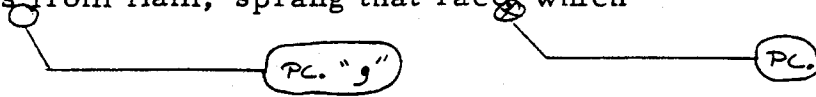
PC.

it was under water, who after settled her sons in it,

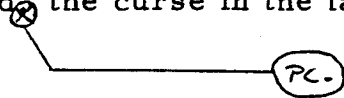
WC. "AFTERWARD"

PC. ";"

and thus from Ham, sprang that race which



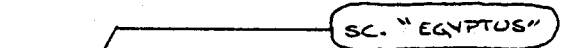
preserved the curse in the land.



Now the first government of Egypt~~was~~ was

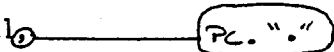


established by Pharaoh, the eldest son of Egyptes,

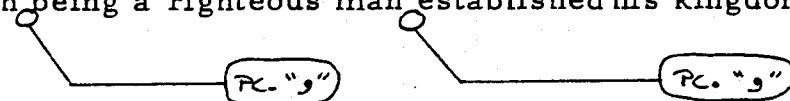


the daughter of Ham, and it was after the manner

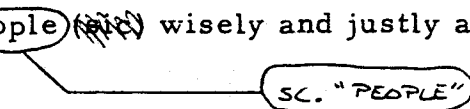
of the government of Ham, which was patriarchal



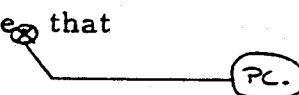
Pharaoh being a righteous man established his kingdom



and judged his pople~~(sic)~~ wisely and justly all



his days, seeking earnestly to imitate that



order established by the fathers in the first

generations, in the days of the first patriarchal

reign, even in the reign of Adam, and also Noah

PC. "g"

his father, who blessed him with the blessings

of the earth and with the blessings of wisdom,

PC. "g"

WC: CAPITALIZED

but cursed him as pertaining to the priesthood.

Now Pharaoh being of that lineage by which

PC. "g"

WC: CAPITALIZED

he could not have the right of priesthood, not-

SC. "FAIN"

withstanding the Pharaohs would feign claim it

PC.

PC.

PC.

PC.

From Noah, through Ham, therefore, my father

W.C.: NOT CAPITALIZED

P.C.

was led away by their idolitry (sic) but I shall

W.C.: CAPITALIZED

P.C. "g"

S.C. "IDOLATRY"

endeavor hereafter to delineate the chronology

P.C. "g"

P.C.

P.C. "g"

running back from myself to the beginning of

the creation, for the records have come into my

hands which I hold unto this present time.

P.C. "g"

Now after the priest of Elk Kener was smitten

P.C. "g"

S.C. "ELKENAH"

that he died there came a fulfillment of those

P.C. "g"

W.C. "SAID"

things which were spoken unto me concerning

P.C.

the land of Chaldea that there should be a famine

in the land, ^{PC. "g"} and ^{D.} accordingly ^{WC: CAPITALIZED} a famine prevailed

throughout all the land of Chaldea, and my father

was sorely tormented, ^a because of the famine, ^{PC.}

and he repented of the evil which he had determined

against me to take away my life, ^{WC: CAPITALIZED} but the records ^{PC. "g"} ^{PC. "."}

of the fathers, even the patriarchs, concerning ^{PC.} ^{PC. "g"}

the right of ^{WC: CAPITALIZED} priesthood, the Lord my God preserved

in mine own ^{WC: "HANDS"} hand, ^{PC. "g"}

Therefore a knowledge of the beginning of
 creation, and also of the planets and of the Stars,

as it was made known unto the fathers, have I

kept even unto this day.

And I shall endeavour to write some of these

things upon this record. For the benefit of my

posterity that shall come after me.

Now the Lord God caused the famine to wax

sore in the land of Ur, insomuch that Haran my

brother died, but Terah my father yet lived in

the land of Ur of the Chaldees, and it came to

PL. "g"

WC: CAPITALIZED

PL. "o"

WC. "ABRAHAM"

pass that I Abram took Sarai to wife and Nahor

PL. "g"

SC. "NEHOR"

PL. "g"

PL. "g"

my brother, took Milcah to wife,

PL. "g"

WC: NOT CAPITALIZED

Who was the daughter of Haran.

WC. "DAUGHTERS"

WC. "WERE"

WC. "ABRAHAM"

Now the Lord had said unto me Abram, get

PL. "o"

the (sic) of thy country and from thy kindred,

WC. "THEE"

PL. "g"

A. "OUT"

and from thy fathers house, unto a land that I

PL. "g"

PL. "o"

will shew thee, therefore I left the land of Ur

WC: CAPITALIZED

PL. "g"

SC. "SHOW"

of the Chaldees, to go into the land of Canaan,

PL. "g"

PL. "g"

and I took Lot my brother's son, and his wife, and

PL. "g"

Sarai my wife, and also my father followed after

PC. "j"

me, unto the land which we denominated Haran.

PC. "s."

WC: CAPITALIZED

and the famine abated, and my father tarried in

PC. "j"

SC. "HARAN"

Horan (sic) and dwelt there, as there were many

PC.

flocks in Haran, and my father turned again unto his

PC. "j"

SC. "IDOLATRY"

idoltry (sic), therefore he continued in Haran.

WC. "ABRAHAM"

PC. "j"

But I Abram and Lot my brother's son, prayed

PC. "j"

PC. "j"

PC. "j"

unto the Lord, and the Lord appeared unto me,

PC. "s:"

WC: CAPITALIZED

and said unto me, arise and take Lot with thee,

PC. "j"

for I have purposed to take thee away out of Haran

and to make of ~~the~~ ^{WC: "THEE"} ~~(sic)~~ a minister to bear my

name(crossed out) in a strange land which I

will give unto thy seed after thee for an ever-

lasting possession when* they hearken to my voice.

For I am the Lord thy God, I dwell in Heaven, the

earth is my footstool, I stretch my hand over the

sea, and it obeys my voice.

I cause the wind and the fire to be my chariot.

I say to the mountains, depart hence, and behold,

they are taken away by a whirlwind in an instant.

suddenly, my name is Jehovah, and I know the

* ORIGINALLY WRITTEN "IF" IN SCRIBE'S COPY, THEN CROSSED OUT AND "WHEN" WRITTEN IN.

end from the beginning, Therefore my hand shall

WC: NOT CAPITALIZED

PC. "g"

be over thee, and I will make of thee, a great

WC: CAPITALIZED

PC. "."

PC.

nation and I will bless thee, above measure,

PC. "g"

PC.

and make thy name great among all nations,

PC. "g"

WC. "THOU"

SC. "SHALT"

And then shall be a blessing unto thy seed

WC: NOT CAPITALIZED

after thee, that in their hands they shall bear

WC: CAPITALIZED

this ministry and priesthood unto all nations,

PC. "g"

and I will bless them, through thy name, for as

PC

PC. "g"

many as receive this gospel shall be called after

WC: CAPITALIZED

thy name, and shall be accounted thy seed, and

shall rise up and bless thee, as ~~unto~~ their father ^{D.} _{PC. "g"}

^{WC: CAPITALIZED}
and I will bless them that bless thee, and curse

them that curse thee, and in thee (crossed out) (that

is ~~thy~~ ^{D.} _{PC. "g"} ^{WC: CAPITALIZED} (priesthood) and in thy seed ^{PC.} _{PC. "g"} (that is thy

^{WC: "THEE"}
(priesthood), for I give unto the (sic) a promise
_{WC: CAPITALIZED}

that this right shall continue in thee, and in thy

seed after thee ^{PC.} _{WC. "THE"} (that is to thy literal seed, or
_{A. "SAY"}

^{WC. "THE"}
the seed of thy body _{PC.} shall all the families of the

earth be blessed, even with the blessings of the

gospel, which are the blessings of salvation,

even of life eternal.

Now after the Lord had withdrawn from speaking

to me, and withdrawn his face from me I said

in my heart thy servant has sought thee earnestly

now I have found thee thou didst send thine

angel to deliver me from the gods of Elk Kener

and I will do well to hearken unto thy voice,

therefore let thy servant arise up and depart in

WC. "RISE"

peace, so I Abram departed, as the Lord had

WC. CAPITALIZED

WC. "ABRAHAM"

PC. "g"

PC. "g"

PC.

said unto me, and Lot with me, and I Abram was

PC. "g"

sixty and two years old, when I departed out of

Haran.

And I took Sarai to wife when I was in Ur, in

A. "WHOM I TOOK"

PC. "g"

crossed out words

Chaldea, and Lot my brother's son, and all our

PC. "g"

PC. "g"

substance, that we had gathered, and the souls

PC.

that we had won in Haran, and came forth in the

PC.

way to the land of Canaan, and dwelt in tents, as we

came on our way, ^(therefore) eternity was our

WC: CAPITALIZED

PL. "g"

covering, and our rock, and our salvation, as

PL.

WC. "BY"

we journeyed from Haran, ^(on) the way of ^Jurshon

SC. "JERSON"

PL.

PL. "g"

to come to the land of Canaan.

Now I Abram, built an altar ~~unto the Lord~~, in

WC. "ABRAHAM"

D.

PL. "g"

the land of Jurshon and made an offering unto the

SC. "JERSON"

PL. "g"

Lord and prayed that the famine might be turned

PL. "g"

away from my father's house, that they might not

PL. "g"

perish, ^(and) then we passed from Jurshon through

WC: CAPITALIZED

PL. "g"

SC. "JERSON"

the land unto the place of ^SGechem, it was situated

PL. "j"

in the plains of Moreh, and we had already come

^{land}
into the borders of the land of the Canaanites,

and I offered sacrifice there, in the plains of

PL.

Moreh, and called on the Lord devoutly, because

PL. "j"

PL. "j"

we had already come into the land of this

idoltrous (sic) nation.

SC. "IDOLATROUS"

Translation of the book of Abraham written
by his own hand upon papyrus and found
in the catacombs of Egypt

In the land of the Chaldeans, at the residence of my
father, I, Abraham, did, that it was needful
for me to obtain another place of residence, and see-
ing there was greater happiness and peace and rest
for me, I sought for the blessing of the father, and
the right wherewith I should be ordained to admin-
ister the same: Having been a follower of righteousness,
desiring to be one who possessed great
virtues, ^{a possessor of greater knowledge;} a possessor of greater knowledge;
a father of many nations; a prince
of peace; one who keeps the commandments of
God; a rightful heir; a high priest, holding
the right belonging to the father, from the be-
ginning of time; even from the beginning, or
before the foundation of the earth, down to
the present time; even the right of the first-
born, or the first Mass, who is Adam,
or first father, through the father, unto me.
I sought for mine appointment unto the
priesthood according to the appointment
of God, unto the fathers, concerning the
seed.

My fathers having received from their
significances, and from the holy com-
mandments, which the Lord their
God had given unto them, into the
servings of the gods of the heathen.

Others refused to hear them to any voice,
for their hearts were set to do evil, and
were wholly subject to the gods of the heathen,
and the gods of the heathen.

Manuach son of Merari of Reuben
and the god of Ennach. These of Egypt
therefore they tinged their hearts to the
sacrifice of the heathen in offering up
their children unto these dem gods,
and hearkened not unto voice
but were carried to take away the
of the hand of the priest of Ennach.

20 The priest of Ennach was at the
of Ennach, now at this time to be
in custom of the priest of Ennach in
this of Egypt to offer up upon the altar
which was built in the land of En-
nach for the offering of their children
to gods, with women and en-
children and of Ennach, that the
of Ennach was offered unto the
god of Ennach, and also unto the god
of Ennach, even after the manner
of the priests.

Now the god of Ennach was the
even) even a small offering of a
child did the priest of Ennach
offer upon the altar which was
to the god called Potiphar with so
the man of the plain of Ennach.

21 Now this priest had offered upon
this altar three virgins at one time
and were the daughters of Ennach
one of the royal descent directly from
the loins of Adam; these virgins were
offered up because of their sister
they would not bow down to worship
gods of silver or of stone.

Therefore they were killed upon this altar.

And it was done after the manner of the Egyptians, and it came to pass, that the priests, said violence upon me, that they might slay me also, as they did these kings upon this altar, and that you might have a knowledge of this altar, but refer you to the representation at the completion of this record.

It was made after the form of a finished work, and among the Chaldeans, and it stood before the Gods, of old times. Libanus (Hiramachson) and also a great multitude that of Pharaoh King of Egypt, that you may have an understanding of these Gods, I have given you the fashion of them, in the figures at the beginning, which manner of figures is called by the Chaldeans Rahn-lunos.

And as you lifted up their names, up in the air, that they might appear up, and come down upon me, and I lifted up my voice, unto the Lord my God, and the Lord answered all my words, and he gave me with a vision of the Almighty, and the power of his presence, stood at my feet, and immediately I saw my friends.

And the voice was unto me, I am I am, build my name in Samaria, and I have heard thee, and have come down to deliver thee, and to take thee away from the power of the enemy, and from all thy kind-folk, into a strange land,

which thou knowest not of, and knowest
not this because they have turned their
hearts away from me, to worship the
God of Ekkenu, and the God of Sennan
and of Mahmashrah, and the God of
Pharaoh King of Egypt. Therefore I will
come down to visit them, and to rebuke
him who hath lifted up his hand against
me, I am now sent to take away
thy life; behold I will lead thee in
my hand, and I will take thee to
put upon thee my name, even the
name of the father, and my
power shall be over thee, as it was over
Noah, so shall it be with thee, that in-
ough thy ministry, my name shall be
known in the earth forever, for I am
thy God.

14
The hold Potiphar's hill was in the land
of the Chaldeans, and the Lord broke
down the altar of Ekkenu, and of the
of the land, and utterly destroyed them,
and smote the priest, that he died, and
there was great mourning in Chaldaea,
also in the Court of Pharaoh, which Pharaoh
sent his King by royal blood.

Now this King of Egypt was a descen-
dant from the sons of Ham, and was a
partaker of the blood of the Canaanites, for
from this descent sprang all the
Egyptians, and thus the blood of the
Canaanites was preserved in the land.

275

The land of Egypt being first discovered by a woman, who was the daughter of Ham, and the daughter of Leptah, which in the Chaldaean signifies Egypt, which signifies that which is forbidden. When this woman discovered the land, it was under water, who after settled her sons in it, and thus from Ham, sprung that race, which incurred the curse in the land.

HV

Now the first government of Egypt was established by Pharaoh, the eldest son of Egyptus, the daughter of Ham, and it was after the manner of ^{the} government of Ham, which was patriarchal, Pharaoh being a righteous man established his Kingdom, and judged his people wisely and justly all his days, seeking earnestly to imitate that order established by the fathers in the first generation, in the days of the first patriarchal reign, even in the reign of Adam, and also Noah his father, who blessed him with the blessings of the earth and with the blessings of wisdom, but cursed him as pertaining to the priesthood.

At.

Now Pharaoh being of that lineage by which he could not have the right of priesthood, notwithstanding, the Pharaohs, would falsely claim it from him, through Ham. Therefore, my faith was led away by their sedition, but I shall endeavor hereafter to deliver to the chronology, running back

from myself to the beginning of the
creation, for the records have come
into my hands which I hold unto
this present time.

296

Now after the spirit of El Meher was
sent down that he died there came a
fulfillment of those things which were
spoken unto me, concerning the land
of Chaldaea that there should be a
famine in the land, and according
a famine prevailed throughout all
the land of Chaldaea, and my father
was sorely troubled, because of
the famine, and he repented of
the evil which he had determined
against me, to take away my life,
but the records of the fathers, even
the patriarchs concerning the right
of priesthood, the Lord my God
promised in mine own hands.

Therefore a knowledge of the begin-
ning of creation, and also of the
floods and of the tower, as it was
made known unto the fathers, have
I kept even unto this day.

W

And I shall endeavour to write
me of these things upon this record,
for the benefit of my posterity, that
shall come after me.

311

Now the Lord God caused the fam-
ine to wax sore in the land of Ur, in
so much that Haran my brother died,
but Terah my father yet lived, in
the land of Ur of the Chaldees, and

It came to pass that Abraham took
Sarai to wife and Rebekah my daughter in
Abraham to wife
Who was the daughter of Isaac.

Now the Lord had said unto me
Abraham, get thee out of thy country
and from thy kindred, and from
thy father's house, unto a land that
I will shew thee. Therefore I left the
land of Ur of the Chaldees to come
the land of Canaan, and I tell thee
my brother Isaac, and his wife, and
Sara my wife, and also my father
followed after me unto the land
which we denominated Haran
and the Canaanites, and my
father Isaac in Haran, and dwelt
there, as thou knowest many floods
in Haran, and my father himself
again unto his brother Isaac.
The continuance in Haran.

But when said I to my brother
Isaac, prayest thou the Lord, and the
Lord appeared unto me, and
said unto me, arise and talk
unto thee. For I have perceived
to tell thee every end of Haran,
and to manifest of the promises to
me as now I am with a promise
again. I will give in a Haran
land which I will give unto thy
seed after thee. For an altar shall
be raised up, and thou shalt be

hearken to my voice.

1504) ~~1504)~~ For I am the Lord thy God,
I dwell in heaven, the earth is
my footstool. I stretch my hand
over the sea, and it obeys my voice,
I cause the wind and the fire
to be my chariot, I say to the moun-
tains depart hence and behold
they are taken away by a whirl-
wind in an instant suddenly,
my name is Jehovah, and I know
the beginning and the end from
the beginning. Therefore my hand
shall be over thee, and I will make
of thee a great nation and I will
bless thee, above measure, and make
thy name great among all nations.

4:13

And thou shalt be a blessing unto
thy seed after thee, that in their hands
thou shalt bear this minister and jus-
tification unto all nations, and I will
bless them, through thy name, for as
many as receive this gospel, in
shall be called after thy name, and
shall be accounted thy seed, and thou
shalt see and bless them, as unto thine
father, and I will bless them that bless
thee, and curse them that curse thee,
and in the curse as (that is in the
prophets) and in the seed (that is the
prophets) for I give unto thee a prom-
ise that this right shall continue in
thee, and in thy seed after thee, (that
is to say the spiritual seed, or the seed

of thy (son) shall all the families of the
earth be blessed, even with the blessings
of the gospel, which are the blessings
of salvation, even of life eternal.

Now after the Lord had withdrawn
from speaking to me, and withdrew
his face from me, I saw in my heart
at the command that sought thee, I am
nearly, now I have found thee, thou
didst send thine angel to deliver me
from the jaws of destruction, and I will
do well to hear them, with thy voice, I
saw let thy servant arise up and depart
in peace so I Abram departed, as the
Lord had said unto me, and Lot with
me, and I Abram was eighty and two
years old, when I departed out of the
land.

525123

And I told Sarai, when I took to
myself an Egyptian wife when I was
in the land of Chaldea, and Lot my brother
son, and all our substance, that we had
gathered, and the souls that we have
won in the land, and came forth in the
way to the land of Canaan, and dwelt
in tents, as we came on our way, there-
fore terror was our covering, and our
fear, and our salvation, as we journeyed
from the land of the Egyptians, to the land of Canaan,
to come to the land of Canaan.

11
p. 116th

Now I Abim, built an altar unto
the Lord, in the land of Gushon
and made an offering unto the Lord
and prayed that the "famine, might
be turned away from my father's
house, that they might not perish
and then we passed from Gushon thro-
ugh the land with the prince of Shu-
son, it was situated in the plains of
Moch, and we had already come
into the ^{borders} land of the Casadunites, and
I offered sacrifice there in the plains
of Moch, and called on the Lord de-
voutly because ~~we~~ had already come into
the land of this detestable nation.

sign of the fifth degree of the ----- part

I sought for mine ----- appointment ----- unto the priesthood according to the appointment of God unto the fathers conce[?] ning the seed

my fathers having turned from their righteousness and from the holy commandments which the Lord their God had given unto them unto the worshiping of the Gods of the heathens utterly refused to hearken to my voice for their hearts were set to do evil and were wholly turned to the God of Elk-Kiner and the ----- of ----- and the God of Mah-mack rah and the God of Pharoah King of Egypt therefore they turned their hearts to the sacrifice of the heathens in offering up their children unto their dumb Idols and hearkened not unto my voice but endeavored to take away my life by the hand of the priest of Elk-Kiner

----- priest of Elk-Keeneh was also the priest of Pharoah, now at this time it was the custom of the priest of Pharaoh the King of Egypt to offer up upon the alter which was built in the land of Chaldea for the offering unto these strange Gods both men, women & children And it came to pass that the priest made an offering unto the god of Pharaoh and also unto the god of Shag-reel even after the manner of the Egyptians - now the god of Shag-reel was the Sun even a thank offer in

----- child did the priest of Pharaoh offer upon the alter where stood by the hill called Potiphers hill at the head of the plain of Olishem

Now this priest had offered upon this alter three virgins at one time who were the daughters of Onitah one of the ----- royal descent directly from the loins of Ham these virgins were offered up because of their virtue they would not bow down to worship gods of wood, or of stone therefore they were killed upon this alter

And it was done after the manner of the Egyptians and it came to pass that the priests laid violence upon me that they might slay me also as they did those virgins upon this alter, and that you might have knowl

edge of this alter I will refer you to the representation that is at the commencement of this record

It was made after the form of a bedsted such as was ha

among the Chaldeans and it stood before the gods of Elk Keen

Libnah Mah Mack rah and also a god like unto that of Pharaoh King of Egypt

Ab.

1:4

Elkenah
Korash?

Ab. 1:11

Korash?

K

that you may have an understanding of these gods ___ hav_ given you the fashion of them in the figures at the begining which manner of figures is called by the Chaldians Rah ___ nos

And as they lifted up their hands upon me that they might offer me up ----- and take away my life behold _ lifted up my voice unto the Lord my God; and the lord hearkened and heard and he filled me with a vision of the Almighty and the angel of his presence stood by my feet and immediately loosed my bands

And his voice was unto me Abram Abram Behold my name is Jehovah and I have heard thee and have com_ down to deliver thee and to take thee away from thy fath_ house, and from all thy kinsfolks into a strange land which thou knowest not of, and this because ~~their hearts-~~ ~~are turned-~~ they have turned their hearts away from me to worship the god of Elk kee-nah and ___ of _ibnah and of Mah mach-rah and the god of Pharaoh King of Egypt. Therefore I have come down to visit them, and to destroy him who hath _____ hand against thee. Abram my son to _____ away thy life. Behold I will lead thee by my hand and I will take thee, to put upon thee my name even the priesthood of thy father, and my power shall be over thee; as it was with Noah so shall it be with thee that through thy ministry my name shall be known in the earth forever, for ___ am thy ___ Behold Potipher hill was in the land of Ur of Chaldea and the Lord broke down the alter of Elk Kee nah _____ god of the lands and utterly destroyed them ----- and smote the _riest that he died and there _____ great morning in Chaldea and also in the court of Pharaoh which Pharaoh signifies King by royal blood. Now this King of Egypt was a descendent from the loins of Ham and was a partaker of the blood of the cananitess by birth: From this desccent sprang all the Egyptians and thus the blood of the cananites was preserved in the land.

Abram

Korah?

The land of Egypt being first discovered by a woman, who was the daughter of Ham; and the daughter of Zen-tah, which in the Chaldee signifies Egypt, which signifies that which is forbidden. When this woman discovered the land it was under water, who after settled her sons in it: And thus from Ham sprang that race which preserved the curse in the land.

Now the first government of Egypt, was established by Pharaoh the eldest son of Egyptes the daughter of Ham; and it was after the manner of the government of Ham, which was Patriarchal. Pharaoh being a righteous man established his kingdom, and judged his people wisely and justly all his days, seeking earnestly to imitate that order established by the fathers in the first generation in the days of the first Patriarchal reign, even in the reign of Adam. And also Noah his father, -----
----- who blessed him with the blessings of the earth and of with the blessings of wisdom, but cursed him as pertaining to the priesthood.

Now Pharaoh being of that lineage by which he could not have the right of priesthood; notwithstanding the Pharaohs would fain claim it from Noah through Ham: Therefore my father was led away by their idolitry; but I shall endeavor hereafter to delliniat the chronology running back from myself to the begining of the creation, for the records have come into my hands which I hold unto this present time

Now after the priest of Elk Kee nah was smitten that he died there came a fulfilment of those things which were spoken unto me conerning the land of Chaldea, that there should be a famine in the land; and accordingly a famine prevailed through out all the land of Chaldea; And my father was sorely tormented because of the famine, and he repented of the evil which he had determined against me, to take away my life: But the records of the fathers even the patriarchs concerning the right of priesth____ the lord my God preserved in mine own hand:

Therefore a knowledge of the beginning of creation
and also of the planets, and of the stars, as it was
made known unto the fathers, have I kept even
unto this day.

And I shall endeavor to write some of these things,
upon this record, for the benefit of my posterity
that shalt come after me

Now the Lord God caused the famine to wax _____ in the land
of Ur insomuch that Haran my brother died: but
Terah my father yet lived in the land of Ur of
the Chaldees. And it came to pass; that I Abram
took Sarai to wife and Nehor my brother took
Melkah to wife

Who was the daughter of _____ ron

Now the lord had said unto me Abram get thee out of
thy country, and from thy kindred even from
thy fathers house, unto a land that I will _____
thee: Therefore I left the land of Ur of the _____
to go into the land of Canaan; and I took Lot
my brothers son, and his wife, and Sarai my
wife; and also my father followed after me to
the land which we denominated Haran. And the
famine abated, and my father tarried in
Haran and dwelt there, as there were many
flocks in Haran; And my father turned again
unto his idolitry: Therefore he continued in
Haran

Now the Lord had said unto Abram _____ get thee
out of thy country and from thy Kindred and from thy
fathers house unto a land that I will show thee Therefor[e] _____
the land of Ur of the chaldees to go into the land of Canaan and _____ Lot
my bro son and his wife _____ Sari my wife and also my father f _____
me into the land which we denominated Haran and the famine
abated, and my father tarried in Haran and dwelt there as there _____
_____ flock in Haran: and my father turned again unto his idolitry

Therefore he continued in Haran but I Abram _____
and Lot my brothers son prayed unto the Lord, and the Lord appeared

[illegible]

100

zv

WAF

6051

----- Sign of the fifth degree of the second part

----- I sought for mine appointment where-

unto unto the priesthood accordin[g]

to the appointment of God unto

the fathers concerning the seed

----- my fathers having turned from their

righteousness and from the holy

commandments which the Lord

their God had given unto them

unto the worshiping of the gods

of the heathens

----- utterly refused to hearken to my

voice for their hearts were set to do

evil and were wholly turned to the

God of Elk Kener and the god of

Libnah and the god of Mah

machrah and the god of Phara

oh King of Egypt.

Therefore they turned their hearts

to the sacrafice of the heathens

in offering up their children u_____

these dumb Idols and harkened

not unto my voice, but endev

oured to take away my life by

the hand of the priest of Elk Ken_____

----- The priest of Elk Kener was also the prie

st of Pharaoh now at this time it

was the custom of the priest of Phar_____

the King of Egypt to offer up upon the

altar which was built in the land

of Chaldea for the offering unto these strange gods both men women and children and it came to pass that the priest made an offering unto the god of Pharaoh and also unto the god of Shagreel, even after the manner of the Egyptians.

Now the god of Shagreel was the sun, even a thank offering of a child did the priest of Pharaoh offer upon the altar which stood by the hill called Potiphers hill at the head of the plain of Olishem

now this priest had offered upon this altar three virgins at one time who were the daughters of Onitah, one of the ----- royal descent directly from the loins of Ham, these virgins were offered up because of their virtue they would not bow down to worship gods of wood or of stone, therefore they were Killed upon this altar and it was done after the manner of the Egyptians and it came to pass that the priests laid violence upon me, that they might slay me also, as they did those virgins upon this altar, and that you might have a knowledge of this altar, I will refer you to the representations, ~~that is lying before you~~ at the commencement of this _____

it was made after the form of a bed stead
such as was had among the Chaldeans, and
it stood before the Gods of Elk Kener Libnah
Mahmachrah and also a god like unto that
of Pharaoh King of Egypt, that you may
have an understanding of these gods
I have given you the fashion of them,
in the figures at the beginning, which
manner of figures is wa- called by the Egy-
ptians- Chaldeans Rahleenos.

And as they lifted up their hands
upon me that they might offer me up,
and take away my life, behold I lifted up
my voice unto the Lord my God and
the Lord hearkened and heard, and he
filled me with a vision of the Almighty
and the angel of his presence stood by
my feet and immediately loosed my
bands.

And his voice was unto me Abram,
Abram, behold my name is Jehovah,
and I have heard thee, and have come
down to deliver thee, and to take thee away
from thy fathers house, and from all thy
Kinsfolks, into a strange land, which
thou knowest not of, and this because
~~their hearts are turn-~~ they have turned
their hearts away from me, to worship
the god of Elk Kener, and the god of Libn
ah and of Mah mach rah and the god
of Pharaoh King of Egypt; therefore I have
come down to visit them and to destroy him
who hath lifted up his hand against thee
Abram my son to take away thy life; behold
I will lead thee by my hand, and I
will take thee, to put upon thee my name
even the priesthood of thy Father, ~~and my-~~

Kenach?

and my power shall be over thee as it was with Noah so shall it be with thee, that through thy ministry my name shall be known in the earth forever; for I am thy God.

Behold Potiphers hill was in the land of Ur of Chaldea, and the Lord broke down the altar of Elk Kiner, and of the gods of the land, and utterly destroyed them, and smote the priest that he died and there was great mourning in Chaldea, and also in the court of Pharaoh which Pharaoh, signifies King by royal blood. Now this King of Egypt was a descendant from the loins of Ham, and was a partaker of the blood of the canaanites by birth from this descent sprang all the Egyptians, and thus the blood of the canaanites was preserved in the land.

The land of Egypt being first discovered by a woman, who was the daughter of Ham and the daughter of Zephah, which in the Chaldea, signifies Egypt, which signifies that which is forbidden. When this woman discovered the land, it was under water, who after settled her sons in it; and thus from Ham sprang that race which preserved the curse in the land.

Now the first government of Egypt was established by Pharaoh, the Eldest son of Egyptes, the daughter of Ham, and it was after the manner of government of Ham which was patriarchal, Pharaoh being a righteous man established his Kingdom and judged his people wisely and justly all his days, seeking earnestly to imitate

that order established by the fathers in the first generations, in the days of the first patriarchal reign even in the reign of Adam; and also Noah his father, ~~for as his days~~ who blessed him with the blessings of the earth and with the blessings of wisdom but cursed him as pertaining to the priesthood.

alt. Now Pharaoh being of that lineage, by which he could not have the right of priesthood, notwithstanding the Pharaohs would feign claim it from Noah through Ham, therefore my father was led away, by their Idolitry but I shall endeavor here after to delineate the chronology runⁿing back from myself to the beginning of the creation: for the records have come into my hands which I hold unto this present time.

2962 Now after the priest of Elk Kiner was smitten that he died there came a fulfillment of those things which were spokeⁿ unto me concerning the land of Chaldaea, that there should be a famine in the land, and accordingly a famine prevailed throughout all the land of Chaldea, and my father was sorely tormented, because of the famine, and he repented of the evil which he had determined against me, to take away my life, but the records of the fathers, even the patriarch's, concerning the right of priesthood the Lord my God preserved in mine own hands, therefore a Knowledge of the beginning of creation, and also of the planets and of the stars, as it was made knowⁿ

6) O

unto the fathers have I kept even unto
this day.

And I shall endeavour to write some
of these things upon this record, for the
benefit of my posterity that shall
come after me.

Now the Lord God caused the fam-
ine to wax sore in the land of Ur, in-
somuch that Haran my brother died,
but Terah my father yet lived in the
land of Ur of the chaldeas. And it
came to pass that I Abram took Sarai
to wife and Nahor, my brother, took Mil-
cah to wife.

Who was the daughter of Haran.

... of the people of the family part
... mine
... for King of Egypt
... into the priesthood according
... to the command of God write
... the fathers concerning the land
... my fathers having turned from their
... of the gods and from the holy
... of the gods which the Lord
... them and have joined unto them
... unto the worshiping of the gods
... of the heathens.

For utterly refusing to bearken to our
... for their hearts were set to
... and were wholly turned to the
... of Elkhonor and the gods of
... and the gods of man
... and the gods of Egypt
... therefore they turned their hearts
... the sacrifice of the heathens
... offerings up their evil doings
... and did not obey
... unto our voice but en
... to take away my life
... the heart of the priest of Elkhonor

... of the priest of Elkhonor was also the
... of Sharrish now at this time
... was the custom of the priest of Sharrish
... the King of Egypt to offer up, even the
... which was built in the land

2) of Chicago for the spring exhibition
between good faith men women and
children and it came to pass that the
people were in opening hands the for
I have and also with the good
and well even with the morning
the exhibition

Here the force of that real and the
new and a new offering of a
kind and the priest of the most of the
rejoice the altar which stands by the
side called "Stipes" will at the head
of the altar of holiness

It were thus for ever to be upon this
 altar there by and not to be after
 ever the day then of Christ, nor
 of the resurrection nor of the second advent
 from the son of Man, then rising
 to be upon up to be with of their
 living would not have room to work
 up from of down or of down, therefore
 the living will be upon this altar

And it was thus of the measures of the
 English and is now to pass that the
 Society have entered upon me, that
 they would stay me also, as they
 did those long ago upon this story
 and that you may get from a know-
 ledge of this story, so will refer you to the
 information, that is ~~very~~ ^{very} ~~in~~ ⁱⁿ ~~your~~ ^{your}
 as the circumstances of the ~~in~~ ⁱⁿ ~~your~~ ^{your}

2

have an understanding of their God,
I fear even you find reason & many
on the ground of the uncertainty of such
reasons, & thus were excluded in the
former Christian Quakers.

AX

And as we speak - we cannot
express more that we feel of the necessity
of the matter - we feel that it is
the voice, which will come in for and
the best treatment and success, and the
truth will come to us in the following
order - we cannot of our presence, and the
more just and consistent course in
family -

77-1

and my power shall be over thee as it was
over Pharaoh. shall it be with thee, that
thine, thy currency, my name shall be
known in the earth forever, for I am the
Lord.

145 The Lord Josephus said was in the land of
ur of Chaldaea, and the Lord was down
in the altar of incense, and of the gold of the
land, and which destroyed them, and
sent the priest that he died, and that
was great mourning in Chaldaea, and
also in the court of Pharaoh, which Phara-
ch, signifies him to royal blood. Now this
king of Egypt was a descendant, from the
line of Ham, and was a priest of
the Lord of the camp, by birth
from his descent among all the Egypti-
ans, and thus the blood of the Canaanites
was poured in the land.

OTF The land of Egypt being now des-
troyed, by a woman, who was the dau-
ghter of Ham, and the daughter of
Leptah, which in the Chaldea, signifies
is Egyptian, signifies him, which
is forbidden. Thus the woman said,
since the Canaanit was under a curse,
and after killed her son in his
own house, I go now that race which
perished, the curse in the land.

146 Now the government of Egypt was com-
mited to Pharaoh, the eldest son of Jap-
tes, the daughter of Ham, and it was after
the manner of government of Ham, which
was patriarchal, Pharaoh being a righteous
man, established his thing Ham, and
suggested his people, wisdom justly all
his days, seeking earnestly to imitate.

that was established by the fathers in
the first generations, in the days of the
first patriarchs, never even in the
case of Cyprian, and other North Sea fathers
was in case who blessed him, with the
blessings of the earth, and with the bliss
of wisdom, but even as a pastor
in the north.

With New Year's bells of that language, to which
he could not have the right of northward,
recovered, the Pharaohs, would join
them to, pass to a new, a new
therefore, my father was led away, to this
edict, but I shall endeavor to help
to delineate the chronology, money, and
even my wife to the offspring of the
time, for the records, have been in the
mind of the people of the present
time.

1967 Now after the priest of the River was
instructed that he was there soon a full
illustration of those things which were spoken
to me, concerning the land of Chalde-
a, that there should be a famine in
the land, and accordingly a famine
prevalent throughout all the land of
Chaldea, and my father was soon
instructed, because of the famine, that
he should be separated of the soil which
he had inherited against me,
to take away my life, but the records
of the father, and the father's, and
even the right of northward, the Lord
my God, preserve me even over the
idol, therefore a Parolledge of the begin-
ning of creation, and also of the plan-
et of the stars, as it was made known

unto the fathers, have I kept ever unto
this day.

And I shall endeavor to write some
of these things upon this record, for the
benefit of my posterity that I shall
come after me.

Now the Lord God saw me since the first
time he was born in the land of the
ancients that I was born. My mother died,
but I was my father's best friend in the
land of the fathers of the Chaldees. And it
was to pass that I should go to the land
of the wife and mother, my brother, from which
each to wife.

And the name of the daughter of Aaron,

33811

Book of Abraham

[Manuscript #4] 1841.
18 l. 29 x 20 cm. Ms.

Book of Abraham, 1:1 to 3:26 in the
handwriting of Willard Richards.

(The following is what appears to be the wrapper to Manuscript #4)

Book of Abraham

Part Book of Abraham

1841

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Book of Abraham, Manuscript #4, 1841, 18 , in the handwriting of Willard Richards, Abraham 1:1 to 3:26, located at HDC.

p. 1

A Translation of Some aneient Records that have fallen into our hands, from the Catacombs of Egypt, purporting to be the writings of Abraham, while he was in Egypt, called the Book of Abraham, written by his own hand upon papyrus.

THE BOOK OF ABRAHAM

In the Land of the Chaldeans, at the Residence of my father, I, Abraham, saw that it was needful for me to obtain another place of Residence and ~~seeing~~ *(finding) there was greater happiness and peace & Rest for me, I sought for the blessings of the fathers & the Right whereunto I should be ordained to administer the same; having been myself a follower of Righteous, desiring also to be one who possessed great knowledge, and to be a greater followerer of Righteous and to possess a greater knowledge,

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& to be a father of many nations, a prince of peace; and desiring to receive instructions and to keep the commandments of God, I became a rightful heir, a high priest, holding the right belonging to the fathers, it was conferred upon me from the fathers, it came down from the fathers, from the beginning of Time, yea, even from the beginning, or before the foundations of the earth, to the present time, even the right of the first born, on the the first man, who is Adam or first father through the father unto me. I sought for mine appointment *(unto the Priesthood) according to the ~~the~~ appointment *(~~unte~~ ~~the Priesthood, aeording unto the~~) of God unto the fathers concerning the seed, my fathers having turned from their Righteousness & from the Holy commandments which the Lord their God had given unto them, unto the

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worshipping of the Gods of the heathens, utterly refused to hearken to my voice, for their hearts were set to do evil & were wholly turned to the God of Elkenah & the God of Libnah & the God *(of) Mahmackrah, & the God of Koash & the God of Phoraoh King of Egypt, therefore they turned their hearts to the sacrifice of the heathens in offering up their children unto their dumb Idols & hearkened not unto my voice but endeavored to take away my life by the hand of the priest of Elkenah; The Priest of Elkenah was also the priest of Phoraoh, ~~nets~~ *(now) at this time it was the custom of the priest of Phoraoh *(the) King of Egypt to offer up upon the altar which was built in the land of Chaldea, for the offering unto these strange Gods, both men women & children. And it came to pass the priest made an offering unto the God of Phoraoh

p. 4 (missing--Abraham 1:9b to 12a)

p. 5

refer you to the representation at the commencement of this Record. It was made after the form of a bedsted, such as was had among the Chaldeans, and it stood before the Gods of Elkenah, Libnah, Mahmackrah, *(Korash) and also a God like unto that of Phoraoh King of Egypt, that you may have an understanding of there Gods I have given you the fashion of them in the figure, at the beginning, which manner of the figure is called by the Chaldeans Rahlenos; And as they lifted up their hands upon me, that they might offer me up & take away my life, behold I lifted up my voice unto the Lord my God; & the Lord hearked & heard, & he filled me with ~~the~~ *(a) vision of the almighty & the angel of his presence stood by ~~my feet~~ *(me), & immediately unloosed my bands, & his voice was unto me Abram; Abram; behold, my name

p. 6

is Jehovah, & I have heard thee, & have come down to deliver thee & to take thee away from thy fathers house & from all thy kinsfolk, into a strange land, which thou knowest not of, & this because they have turned their hearts away from me, to worship the God of Elkenah, & the God of Libnah, and *(the God) of Mahmackrah, & *(& the God of Korash,) the God of Pharaoh King of Egypt; therefore I have come down to visit them, & to destroy him who hath lifted up his hand against thee, Abram, my son, to take away thy life; Behold I will lead thee by my hand, & I will take thee, to put upon thee my name, even the Priesthood of thy father; & my power shall be over thee; as it was *(with) Noah so shall it be with thee; that through thy ministry my name shall be known in the earth forever, for I am thy God.

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Behold Potiphers Hill was in the Land of Ur, of Chaldea; and the Lord broke down the altar of Elkenah, & of the Gods of the Land, and utterly destroyed them, & smote the Priest that he died, & there was great mourning in Chaldea, and also in the court of Pharaoh; which Pharaoh signifies King by Royal blood, Now this King of Egypt was a descendant from the loins of ~~adam~~ Ham, & was partaker of the blood of the canaanites by birth. From this descent sprang all the Egyptians, & thus the blood of the canaanites was ~~prevesed~~ *(preserved) in the land. The land of Egypt being first discovered by a woman, who was the daughter of Ham, & the daughter of Zepthah Egyptah *(Egyptus) which signifies, that which is forbidden. When this woman discovered the land it was under water,

p. 8

who after*(wards) settled her sons in it, & thus, from ~~Adam~~ *(Ham) sprang that race which preserved the curse in the land, Now the first government of

Egypt was established by Pharaoh, the Eldest son of ~~Egyptah~~ Egyptus, the daughter of Ham, & it was after the manner of the Government of Ham, which was Patriarchal. Pharaoh, being a Righteous man, established his kingdom & judged his people wisely & justly all his days, seeking earnestly to imitate that order established by the fathers in the first generations, in the days of the first Patriarchal Reign, even in the reign of adam, & also Noah his father, who blessed him with the blessings of the earth & *(with) the blessings of wisdom, but cursed him as pertaining to the Priesthood. Now Pharaoh being of that lineage, by which he could not have the right of Priesthood, notwithstanding the Pharaoh would fain claim it from Noah,

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through Ham, therefore my father was led away by their idolatry; but I shall endeavor, hereafter to delineate the chronolgy running back from myself to the beginning of *(the) creation, for the Records have come into my hands which I hold unto this present time. Now after the Priest of Elkenah was smitten, that he died, there came a fulfillment of those things which were *(were said) spoken unto me concerning the Land of Chaldea, that there should be a famine in the land. Accordingly a famine prevailed throughout all the land of Chaldea, & my father was sorely tormented because of the famine, & he repented of the evil which he had determined against me, to take away my life; But the records of the fathers, even the Patriarchs, concerning the right of Priesthood, the Lord my God preserved in myine own hand, therefore a knowledge

p. 10

of the beginning of the creations, & also of the Planets, & of the stars as they were made known unto the fathers, have I kept even unto this day, & I shall endeavor to write some of these things upon this Record, for the

benefit of my posterity that shall come after me. Now the Lord God caused the famine to wax sore in the land of Ur, insomuch that Haran my brother died, but Terah my father, yet lived in the land of Ur, of the Chaldees. And it came to pass that I, Abram, took Sarai to wife, *(and Nehor my Brother took Milcah to wife) who was the daughter of Haran. Now the Lord had said unto me, Abram, get thee out of thy country, & from thy kindred, & from thy father's house, unto a land that I will shew thee; Therefore I left the land of Ur of the Chaldees, to go into the land of canaan; & I took Lot my ~~fathers~~ *(Brothers) Son, & his wife, & Sarai my wife, & also my father followed after me, unto the Land which we denominated Haran. And the famine

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abated, & my father tarried in Haran & dwell there as there were many flocks in Haran, & my father turned again unto his Idolatry, therefore he continued in Haran; But I, Abram, & Lot my Brothers son prayed unto the Lord, & the Lord appeared unto me, & said unto me, arise, & take Lot with thee, for I have purposed to take thee away out of Haran, & to make of thee a minister to bear my name in a strange land; which I will give unto thy seed after thee for an everlasting possession, when they harken to my voice, for I am the Lord thy God; I dwell in heaven, the earth is my footstool, I stretch my hand over the Sea & it obeys my voice, I cause the wind & the fire to be my chariot, I say to the mountains depart ~~heanee~~ *(hence,) & behold they are taken away, by a whirlwind, in an instant suddenly.--My name is Jehovah,

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& I know the end from the begining, therefore my hand shall be over thee, & I will make of thee a great nation, & I will bless thee above measure & make thy name great among all nations, & thou shall be a blessing in unto thy seed after thee that In their hands they shall bear this ministry & Priesthood

unto all nations, & I will them through thy name, for as many as receive this gospel shall be called after thy name, & shall be accounted thy seed, & shall rise up and bless thee, as unto their father, *(&) I will bless them that bless thee *(& curse them that curse thee) & in thee thee; (that is in thy Priesthood) & in thy seed, (that is thy Priesthood) for I give unto thee a promise that this right shall continue in thee & in thy seed after thee (that is to say the literal seed, or the seed of thy body) shall all the families of the earth be blessed even with the blessings of the

p. 13

gospel, which are the blessings of salvation even of life eternal. Now after the Lord had withdrawn from speaking with *(to) me, & withdrawn his face from me, I said in mine heart thy servant has sought thee earnestly, now I have found thee.

Thou didst send thine angel to deliver me from the gods of Elkenah, & I will do well to hearken unto thy voice, therefore let thy servant rise up and depart in peace. So I, Abram, departed as the Lord had said unto me, & Lot with me, *(&) I Abram was 6 *(&) 2 years old when I departed out of Haran. And I took Sarai, whom I took to wife when I was in Ur, in Chaldea, & Lot my brothers Son, & all our substance that we had gathered, & the souls that we had won in Haran, & came forth in the way to the land of canaan, & dwelt in tents

p. 14

as we came on way; therefore Eternity was our covering; & own rock & our salvation as we journeyed from Haran by the way of Jershon, to come to the land of canaan. *(P.12) Now I, Abram, built an altear unto the Lord in the land of Jershon, & made an offering unto the Lord, & prayed that the famine might be turned away from my fathers's house, that they might not perish; & then we passed from Jershon though the Land unto the place of Sechem. It was

situated in the plains of Moreh, & we had already come into the borders of the land of the Canaanites, & I offered sacrifice there in the plains of Moreh, & called on the Lord devoutly because we had already come into the Land of this Idolatrous nation

p. 7

they shall exist after, for they are ~~immortal~~ of Gnolaum, or Eternal.

*(P.21.) Now the Lord said unto me, these 2 facts *(do exist, that there are 2 spirits) one being more inteliget than the other. ~~do exist~~ there shall be another more inteligent than they: I am the Lord thy God *(I am more inteligent than they all) The Lord thy god sent his angel to deliver thee from the hands of the Prist of Elhenah. ~~he who~~ *(I) dwelleth in the midst of them all; I, now, therefore, have come down unto thee, to declare unto thee the works, which my hands have made, wherein my wisdom excelleth them all, for I ruleth in the heavens above, & in the earth beneath, in *(all) wisdom & purdence, over all the inteligences thine eyes have seen from the beginning; I came down in the beginning in the midst of all the inteligence thou hast seen. *(P.22) Now the Lord had shown unto me,

p. 8

Abraham, the inteligences that were organized before the world was; and among all these were many of the noble & great ones, and God saw these souls that they were good, & he stood in the midst of them, and he said, there, I will make my rulers; for he stood among those that were spirits, & he said that th*(e)y were good; & he said unto me, Abraham, thou art one of them, thou art chosen before thou wast born, & there stood one among ~~when~~ *(them) that was like unto God, & he said unto those, who ~~wh~~ were with him, we will go down, ~~there~~ for there is space there, & we will take of these materials & we will make an Earth whereon these may dwell; & we will prove them herewith, to see if they will do all things whatsoever the Lord their God shall command them; & they, who keep their first estate, shall be added upon;

A fac-Similee from the Book of Abraham--

Explanation of the *(above) cut.

Fig *(Fig) 1. The Angel of the Lord.

- " 2. Abraham, fastened upon an altar.
- " 3. The Idolatrous Priest of Elkenah attempting to offer up Abraham as a sacrifice.
- " 4. The Altar for sacrifice by the Idolatrous Priests standings before the God of Elkenah & Libnah & Mahmackrah, Korash & Pharaoh.
- " 5. The Idolatrous God of Elkenah
- " 6. The Idolatrous God of Libnah
- " 7. The " " " Mahmackrah.
- " 8. The " " " Korash.
- " 9. The " " God of Pharaoh.
- " 10. Abraham in Egypt.
- " 11. Designed to represent the pillars of heaven as understood by the Egyptians.
- " 12. Raukeeyang. Signifying expanse or *(the) firmament over our heads; but in this case, in relation to this subject, the Egyptians meant it to signify *(Shaumau, to be high,) heaven or the heavens; answering to the Hebrew word, Shaumahyeem.

Cat 2

- No. 1. Kolob, signifying the first creation, nearest to the celestial, or the residence of God. First in Government, the last pertaining to the measurement of time. The measurement according to celestial time; which, celestial time, signifies one day to a cubit. One day, in Kolob, is equal to a thousand years, according to the measurement of this earth, which is called by the Egyptians Jah-oh-eh.
- No. 2. Stands next to Kolob, called by the Egyptians Oliblish, which is the next grand governing creation, nearer to the celestial or the place where God resides, holding the key of power also, pertaining to other planets; as revealed to from God from to Abraham, as he offered (unreadable word crossed out) Sacrifice upon an alter, which he had built unto the Lord.
- No. 3. Is made to represent God, sitting upon his throne, clothed with power & authority; with a crown of Eternal light upon his head; representing, also, the grand Key words of the Holy Priesthood, as revealed to Adam in the Garden of Eden, as also to seth; Noah, Melechisedek, Abraham & all to whom the priesthood was revealed.
- No. 4. answers to the hebrew work raukeeyang, signifying expanse, or the firmament of the heavens; also, a numerical figure, in Egyptian, signifying 1000;

answering to the measuring of the time of Oliblish,
which is equal with Kolob in its revolution & in its
measuring of ~~time~~ time.

No. 5. is called by the Egyptians Enish-go-on-dosh;
that is, one of the governing planets, also, &
is said by the Egyptians to be Sun, & to
borrow its light from Kolob through the
medium of ~~Kae-e-vanrash~~ Kae-e-vanrash,
which is the grand Key, or in other words,
the Governing power, which governes 15 other
fixed planets or stars, as also Floese *(Floese) or the
moon, the earth and the sun in their
annual revolutions, this planet receives
its power *(power) though the medium of Kli-flos-
-is-es, or Hah-ko-kau-beam, the stars represented
by numbers 22, & 23, receiving light from the
revolutions of Kolob.

No. 6. Represents this earth in its four quarters.

No. 7. Represents God sitting upon his throne,
revealing, through the heavens, the grand
Key words of the Priesthood; as; also, the sign
of the Holy Ghost unto Abraham, in the form
of a dove.

No. 8 contains writing that cannot now be revealed
unto the world, but is to be had in the Holy
Temple of God.

No. 9. ought not to be revealed at the present time.

No. 10. Also.--

(No. 11 was on the last two lines of page 2 but due to lack of space it appears on this page--SHF)

No. 11. Also. If the world can find out these numbers,
so mite it be, Amen.

No. 12

13

14

15

16

17

18

19

21

" 22 will be given in the own due time of
the Lord.

The above translation is given as far as we
have any right to give, at the present time.

Book of Abraham
Part 1 of 4
1848

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Book of Abraham

1. Consideration of those
current means that have fallen
into our hands, from the statement of
Capt. Humphreys to be the contents of
1 of Richard's estate he was in Sept.
20th the Bank of Alabama where
they are laid upon payee.

J. H. B. P. M. K. J. L. A. D. M. C. H. I. N. A.

the kind of the Chairman at the
instance of my father, & Mr. Johnson,
that it was needful for me
to obtain similar share of assistance,
and finding there was greater help only
not because I wrote for me, & sought
for the sharing of the factors to the
right is known to be a standard
to administer the same, having been

Myself a follower of Diphtheria, being
also the one who proved great
benefits, and to be a greater follower
of Diphtheria and to protect a great
benefit.

To be a father of many nations, &
a King of Jews; and (according to

the Jews) a descendant of David.

~~He was born of a virgin, & was~~

righteous, a high priest, & being
the right belonging to the Father, it

was conferred upon me from the

Father, it was given from the

Father. From the beginning of time,

yes, even from the beginning, or before

the foundation of the earth, to the

present time, even the right of the

first born, in the Fatherhood,

who is Father, or first Father, though

the Father begets Me. I sought

in Me the Father

in Me the Father, according to the

the appointment of God - 11th The

Father, according to the Father, My Father

having turned from the Father, & from

the Holy one, & from the Father, & from

them, & from Me, given into them, 1st to the

morning of the 23rd of the 11th month,

they refused to furnish to my colleagues
their lists and set to the work. During

the day I went to the P.O. A. Elmhurst & the P.O.

of Schuch & the P.O. of Winkelmuth, & the

good result & the good result of the day

of Egypt, therefore they turned their backs
to the service of the nation in Egypt
up the children into their hands and

to hear and not to see my voice but continue

to take away my life by the hand of the power
of Elmhurst. The result of Elmhurst was also

the power of Elmhurst, and at the time.

It was the custom of the power of Elmhurst
the power of Egypt to offer up of the power
which was quite in the hand of Elmhurst.

You are offering me the things of the power
of Elmhurst. And it came to know the

the power of Elmhurst and the power of Elmhurst

5
I give you to the representation of the
commencement of the Reed. It was made
after the form of a thorn, such as we had
among the Chaldeans, and it stood before the

Gods of Elkenah, Libnah, Math maskrah,
^{Rasch}
and also a god like unto that of Pharaoh
King of Egypt. That you may have an under-
standing of these gods I have given you the
fashion of them in the figure, at the
beginning, which manner of the figures is
called by the Chaldeans Rablous, and as they
lifted up their hands upon me, that they

might give me up & take away my life, in
which I lifted up my voice unto the Lord my
God, & the Lord looked upon me, & he fell
me with ^a the vision of the Almighty & the
angel of his presence stood by ^{me} by ^{me} ^{me}
immediately unloosing my bands, & his voice was
unto me Abrom! Abrom! Abrom! my name

9

is Sherekh & I have read their, & have come down to relieve the & to take the away

From the Foster's house & from all my kind
wishes to a strong land, which I know not

1) & the owner of the house turned them down
away from me - to comfort the good of

Edmond, the son of Edmond, and of

Monmouth, N. J. 6th 3rd 1864

August, August & Rose come down to visit them, & the wedding dinner & the letter

lapped up his hands against the, (chrom),

My Son, to take away thy life's blood & give
— And thou thy own blood, & give it to the poor,

to put upon their shoulders, even the

Presented by Mrs. & my former school

Be over there; so it was ^{with} Jack is a little

it is with the; the group's community

My name
John D. Am
1841 (20)

Achad Potaphar. He was in the Land of
 Ura, of Chaldaea; and the Lord broke down
 the altar of Elkanah, & of the gods of the
 land, and utterly destroyed them & smote
 the Priest that he died, & there was great
 mourning in Chaldaea, and also in the court
 of Pharaoh; which Pharaoh signifies King
 of Egypt. Now this King of Egypt was
 a descendant from the Land of Ham, & was
 a partaker of the blood of the Canaanites
 by birth. From this ancient Sprung all the
 Egyptians, & thus the blood of the Canaanites
 was ^{preserved} ~~preserved~~ in the land. The land of Egypt
 being first visited by a woman, who was the
 daughter of Ham, & the daughter of ~~Egypt~~
^{Egyptian} ~~Egyptian~~, which, in the Chaldaea, signifies
 Egypt, & which signifies, that she is forbidden.
 When she came down into the land it was under
 water,

[illegible]

thought I was, therefore my father was to
 bring by their idolatry; but I still endeavor
 together to delineate the Chronology, naming
 back from myself to the beginning of creation,
 for the records have come into my hands,
 which I had not to his present times. Now
 after the Print of Elkhonah was written, still
 he did, there came a fulfillment of those
 things which were said, Spoken in his name concerning
 the Land of Chelana, that there should be
 a famine in the Land ascending a famine
 permitted throughout all the Land of Chelana, &c.
 Now if this was surely fulfilled because of the
 famine, &c. reports of the voice which the Lord
 uttered against me, to take away my life.
 But the records of the fathers, even the Patriarchs,
 concerning the signs of Christ the Lord, the Lord my God
 preserved in Myria now here, therefore a prophesy

11
stated, & my father turned in Haraon & dwell there
as there were many flocks in Haraon, & my
father turned again unto his Zoology, therefore he
continued in Haraon; But 2, Abimelech, & Lot my
Brother Sam, prayed unto the Lord, & the Lord
appeared unto me, & said unto me, arise, & take Lot
with thee, for I have purposed to take thee away
out of Haraon, & to make of thee a minister
to bear my name in a strange land, which
I will give unto thy son after thee for an
everlasting possession, when they shall say to thy
son, for I was the Lord thy God, I dwell
in Heaven, the earth is my footstool, I stretch
my hand over the Sea & it stays my voice,
I cause the wind to be my servant,
I say to the mountains, Depart ^{hence} & behold
they are taken away by a whirlwind, in an
instant suddenly. My name is Jehovah.

I know the confusion the beging, therefore
 my justice shall be over them, & I will make
 of them a great nation, & I will bless
 thee above measure: & make thy name

great among all nations, & thou shalt
 be blessing into thy seed after thee: & all
 in their land they shall be in thine ministry, &
 brethren unto all nations, & I will bless
 them through thy name, for as many as receive
 the Gospel. shall be called after thy name, & shall
 be accounted to thy seed, & shall rise up and
 bless thee, as unto their father, & I will bless
 I spare them the more that
 them that bless thee, in the Law, (that is in
 thy (Brethren) & in thy seed. (that is thy (Brethren))

for I gave unto thee a promise that this sign
 shall continue in thee & in thy seed after thee
 (that is to say the literal seed, or the company

thy body) shall be the generation of them that
 shall be blessed since I made the covenants of the

people, which are the blessings of salvation
 and of life eternal: it was after the Lord

had withdrawn from speaking ~~with~~ ^{to} me, & withdrawn
 his face from me, I said in mine heart the

troubt has sought thee earnestly, now I have
 found thee,

Then dost thou send thine angel to

releive me from the grasp of Sheol,

& to call me in to lead me into thy voice,

therefore let thy servant rise up and depart
 in peace. So I, Ichabod, departed as the

Lord had said unto me, & I lay with my, &

when was O^r your Father I departed and

of Haran. ~~tho~~ I took Lamech, & him I took to

wife & him I bore in Har, him I called, &

Let my brother Sam, & all our substance

the five ^{tho} gathered, & the said, that we

Let down in Haran, & come forth in the morn
 to the land of Canaan, & dwell in tents.

As we come on our way, therefore strongly
beside our canvasing; from such soon relation
as we joining from them, by the way of
Jerusalem, to come to the land of Canaan. And
Abraham, built an altar unto the Lord in the
land of Jericho, to make an offering unto the
Lord, & prayed that the famine might be lifted
away from your father's house, that they might
not perish; & then we, provided from Jerusalem thought
the Lord unto the plain of Sichem. It was
located in the plain of Moab, & we had already
come into the border, of the land of the Amorites,
& I offered sacrifice there in the plain of Moab,
& called on the Lord Almighty because we had
already come into the land of this idolaters
nation

My whole night after, friends are

Parent of *Gnolaum*, or *Stenid*. P. 21. 67.

the said want me there 2 facts, one
there are 2 spots. do exist, that

There are 2 spots.
Being more in the west than the other.

There will be another more extensive floor

My: I am the only one who
I am more interested than in

that his angel to deliver thee from

the hands of the Priest of Eldhamoth. ~~He is the~~

Knowledge in the art of the art; I have

Therefore, we come & Home with this, to declare

wrote her the 10th inst, which my hands have since

where they are all excellent. There are, for

Printed in the Lyons Press, by the author.

presently, in addition to prebends, on all the

in the years that are now seen in the

My dear Mr. Garrison: I have done it. The friends in

1871

Mr. Brewster of all the intelligence, none but
P. 12

Green, 1893. The. Last and the end, me,

1

8
Abraham, the intelligent the wise
saying, & he that said is, & saying
there were any of the world to great ones,
and God as the said that they were good,

He said in the great of them, and he said,
there, I said made by nature, for he said
among them the more spirit, & he said
the presence, good; & he said unto me,
Abraham, then art one of them, then art
Abraham when thou wast alone, & thou said
one among them ^{them} that was like unto God,
& he said unto them, who art with him,
we will go down, ~~the~~ for there is "space" there,
& we will take of their possessions, & we will
make an altar there on that day, & we
will make a house there, & we will say
I will do all that thou hast said, & I will
do as thou commandest me, & I will do
thine, I will do it, & I will do it, & I will do it,

No. 1. Kolob, visiting the first creation, meant to the
elaborator the nature of your first in-
convenient, the fact pertaining to the movement
of time. The movement is according to the
time, which is not being, again, but the
a whole. One day in Kolob, is equal to us
thousand years, according to the movement
of the earth, which is called by the Egyptians
jah-sh-ch.

No. 2. Stone next to Kolob, called by the Egyptians
Mithrah, which is the next grand government
creation, mean to the creator on the first before
you realize, holding the key of power when
pertaining to other planets, so created from
God ~~from~~ ^{from} ~~the~~ ^{the} ~~different~~ ^{different} ~~creation~~ ^{creation}
describes when an other, which is No. 3.
built into the Lord.

No. 3. So once it appears you, sitting upon the throne
clothed with power & authority, with a crown
of eternal light upon his head; representing
also the grand key of the earth. Therefore,
we are able to determine the position of stars, as
also to tell, which will be black & which will
be taken. The position and creation
No. 4. mean to the laborer work accordingly, signifying
offspring, the government of the heavens above,
numerical figures in Egyptian, signifying 1000:

V² according to the measuring of the line of Heblish,
which is equal with Kelab in its revolution in its
measuring of ~~the~~ time.

No 5. is called by the Egyptians Enish-go-on-dash,
that is one of the governing planets also, &
is said by the Egyptians to be the Sun, & it
barrages its light from Kelab through the
medium of ~~Kelab~~ - Ræ-8 - rousish,
which is the grand Key, or in other words,
the governing power, which governs 15 other
fixed planets or stars, as also ~~the~~ ^{Flower} of the
Moon, the earth and the sun in their
annual revolutions, this planet receives
its ~~power~~ ^{power} through the medium of Kli-fas-
is-oo, or Hah-ko-kab-deam, the stars numbered
in numbers 22, & 23, receiving light from the
revolutions of Kelab.

No 5. Represents this earth in its four quarters.

No 7. Represents God sitting upon his throne,
& revolving through the heavens, the grand
key of the North side; also, the sign
of the Holy Ghost with Whadon, in the form
of a dove.

No 8. contains writing that cannot now be revealed
into the world, but is to be seen in the Holy
Temple of God.

No 9. ought not to be revealed to the present time.
No 10. Also.

No 11. also. If the world can find out these numbers,
it will be their ruin.

10 1-2

13

14

15

12

17

18

19

21

" L2 will be given in the same time as
the first.

The above translation is given as far as we
have any right to give, at the present time.